

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD  
MONDAY, SEPTEMBER 21, 2020 AT 3:00 PM**

**ACTION**

**ALL MEMBERS PRESENT**

**PUBLIC HEARING - CONSENT AGENDA**

Anyone wishing to address an item on the Consent Agenda may do so at this time.

**1. REPORTS OF CITY OFFICERS**

- 1.a.** 20R-359  
Approving the 2020-2021 Joint Budget Committee Funding recommendations.  
(ADOPTED, 7-0; A-92328)  
[20R-359 Resolution.pdf](#)  
[20R-359 Attachment A.pdf](#)
- 1.b.** 20R-358  
Approving Beacon Lounge as a keno satellite located at 311 South 11th Street.  
(ADOPTED, 7-0; A-92329)  
[20R-358 Resolution.pdf](#)
- 1.c.** 20R-376  
Approving a Service Agreement between the City and Idemia identity and Security USA, LLC for equipment, services, and software license for fingerprint equipment for LPD.  
(ADOPTED, 7-0; A-92330)  
[20R-376 Resolution.pdf](#)  
[Idemia Service Agreement.pdf](#)
- 1.d.** 20R-386  
Application of Robber's Cave, LLC dba Robber's Cave Event Center for an addition of the entire cave complex plus an outdoor area measuring approximately 109 feet x 81 feet x 54 feet at 925 Robbers Cave Road.  
(ADOPTED FOR APPROVAL, 7-0; A-92331)  
[20R-386 Robbers Cave expand app.pdf](#)  
[20R-386 Robbers Cave expand den.pdf](#)  
[20R-386 Letter and Application for Robbers Cave Event Center-addition.pdf](#)
- 1.e.** 20R-391  
Manager Application of Chelsea R. Loparco for Pepperjax Development, LLC dba Good Evans at 6891 A Street, Suite 102.  
(ADOPTED FOR APPROVAL, 7-0; A-92332)  
[20R-391 Chelsea R. Loparco for Good Evans app.pdf](#)

[20R-391 Chelsea R. Loparco for Good Evans den.pdf](#)  
[20R-391 Letter and Manager Application for Chelsea Loparco for Good Evans.pdf](#)

**1.f.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on August 31, 2020.  
(PLACED ON FILE)  
[Mayors Letter.pdf](#)

**1.g.** Lincoln Electric System Financial and Operating Statement for August, 2020.  
(PLACED ON FILE)  
[LES Financial & Operating Statement August 2020.pdf](#)

## **2. PETITIONS & COMMUNICATIONS**

**2.a.** 20R-387  
Setting the hearing date of Monday, October 5, 2020 at 3:00 p.m. on the Manager Application of Florim Ramadani for Villa Amore, LLC dba Villa Amore at 5353 North 27th Street.  
(ADOPTED, 7-0; A-92333)  
[Ramadani Setting the Hearing Date Mang App Reso.pdf](#)

**2.b.** 20R-396  
Setting the hearing date of Monday, October 5, 2020 at 3:00 p.m. on the Application of Cocky's Chicken & Brew, LLC dba Cocky's Chicken & Brew for a Class C Liquor License at 5012 North 27th Street.  
(ADOPTED, 7-0; A-92334)  
[Cockys Chicken & Brew Setting hearing date reso.pdf](#)

**2.c.** 20R-397  
Setting the hearing date of Monday, October 5, 2020, at 3:00 p.m. on the Application of Lincoln Children's Zoo dba Lincoln Children's Zoo for a Class I Liquor License at 1222 South 27th Street.  
(ADOPTED, 7-0; A-92335)  
[Lincoln Childrens Zoo Setting hearing date reso.pdf](#)

**2.d.** 20R-398  
Setting the hearing date of Monday, October 5, 2020 at 3:00 p.m. on the Manager Application of Kyle E. Tine for Inter-Com Club, Inc., dba Nebraska Club at 233 South 13th Street, Suite 2000.  
(ADOPTED, 7-0; A-92336)  
[Kyle E Tine Mgr App Resos.pdf](#)

## **3. MISCELLANEOUS REFERRALS - NONE**

**- VOTE ON CONSENT ITEMS -**

#### 4. PUBLIC HEARING - LIQUOR RESOLUTIONS

- 4.a.** 20R-388  
Application of Kosovo, LLC dba Napoli's for a Class I liquor license at 800 Q Street, Suite 100.  
(ADOPTED FOR APPROVAL, 7-0; A-92337)  
[20R-388 Napoli's - Class I app.pdf](#)  
[20R-388 Napoli's Class I den.pdf](#)  
[20R-388 & 20R-389 Letter and Application for Napoli's and Manager Application Agron Rahimi.pdf](#)
- 4.b.** 20R-389  
Manager Application of Agron Rahimi for Kosovo, LLC dba Napoli's at 800 Q Street, Suite 100.  
(ADOPTED FOR APPROVAL, 7-0; A-92338)  
[20R-389 Agron Rahimi for Napoli's app.pdf](#)  
[20R-389 Agron Rahimi for Napoli's den.pdf](#)  
[20R-388 & 20R-389 Letter and Application for Napoli's and Manager Application Agron Rahimi.pdf](#)
- 4.c.** 20R-390  
Application of Besi and Zeki, LLC dba Napoli's for an addition of an indoor area measuring 21 feet x 40 feet at 5571 South 48th Street.  
(ADOPTED FOR APPROVAL, 7-0; A-92339)  
[20R-390 Napoli's expand app.pdf](#)  
[20R-390 Napoli's expand den.pdf](#)  
[20R-390 Letter and Application for Napoli's-addition.pdf](#)
- 4.d.** 20R-392  
Manager Application of John R. Fritz for Aldi Inc., dba Aldi 25 at 8350 O Street.  
(ADOPTED FOR APPROVAL, 7-0; A-92340)  
[20R-392 John R. Fritz for Aldi #25 app.pdf](#)  
[20R-392 John R. Fritz for Aldi #25 den.pdf](#)  
[20R-392 Letter and Manaer Application for John R. Fritz for Aldi 25.pdf](#)
- 4.e.** 20R-393  
Manager Application of John R. Fritz for Aldi Inc., dba Aldi 27 at 8701 South 28th Street.  
(ADOPTED FOR APPROVAL, 7-0; A-92341)  
[20R-393 John R. Fritz for Aldi #27 app.pdf](#)  
[20R-393 John R. Fritz for Aldi #27 den.pdf](#)  
[20R-393 Letter and Manager Application for John R. Fritz for Aldi 27.pdf](#)
- 4.f.** 20R-394  
Manager Application of Lauren A. Wegman for RAAJ Lincoln Lessee, LLC dba

Graduate Lincoln at 141 North 9th Street.

(ADOPTED FOR APPROVAL, 7-0; A-92342)

[20R-394 Lauren A. Wegman for Graduate Lincoln app.pdf](#)

[20R-394 Lauren A. Wegman for Graduate Lincoln den.pdf](#)

[20R-394 Letter and Manager Application for Lauren A. Wegman for Graduate Lincoln.pdf](#)

**- VOTE ON LIQUORS -**

**5. PUBLIC HEARING - RESOLUTIONS**

**5.a.** 20R-360

Accepting and approving the report of new and pending claims against the City for August 16 through 31, 2020.

(ADOPTED, 7-0; A-92343)

[20R-360 Resolution.pdf](#)

[20R-360 Claims Report.pdf](#)

**5.b.** 20R-361

Approving a resolution supporting submittal of a Land and Water Conservation Fund grant for renovation of Irvingdale and Rudge Parks.

(ADOPTED, 7-0; A-92344)

[20R-361 Resolution.pdf](#)

[LWCF Resolution.pdf](#)

**- VOTE ON RESOLUTIONS -**

**6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.A. THRU 6.F. HAD 2ND READING)**

**6.a.** 20-222A

Annexation 20004 - Application of Hampton Enterprises, Inc., to annex approximately 14.7 acres and adjacent rights-of-way, on property generally located at South 70th Street and Yankee Hill Road. (Related Items: 20-222A, 20R-362, 20-223, 20R-363)

[20-222A Ordinance.pdf](#)

[20-222A Attachment A.pdf](#)

[20-222A - SUMMARY REPORT.pdf](#)

**6.b.** 20R-362

Approving an Annexation Agreement for Harvest Hills between the City and Hampton Enterprises, Inc., for the annexation of property generally located at South 70th Street and Yankee Hill Road. (Related Items: 20-222A, 20R-362, 20-223, 20R-363)

[20R-362 Resolution.pdf](#)

[20R-362 Attachment A.pdf](#)

- 6.c.** 20-223  
Change of Zone 20005 - Application of Hampton Enterprises, Inc., for a change from AG Agricultural District to B-2 Planned Neighborhood Business District, on property generally located at South 70th Street and Yankee Hill Road. (Related Items: 20-222A, 20R-362, 20-223, 20R-363)  
[20-223 Ordinance.pdf](#)  
[20-223 Attachment A.pdf](#)  
[CZ20005 - SUMMARY REPORT.pdf](#)
- 6.d.** 20R-363  
Use Permit 20003 - Application of Hampton Enterprises, Inc., to allow up to 120,000 square feet of commercial floor area and up to 120 multi-family dwellings within the B-2 Planned Neighborhood Business District, with waivers to allow shared parking, adjust the parking rate to 1 space per 300 square feet of floor area for all commercial uses, adjust setbacks, allow light trespass across lot lines, and allow sanitary sewer to flow opposite street grade, on property generally located at South 70th Street and Yankee Hill Road. (Related Items: 20-222A, 20R-362, 20-223, 20R-363)  
[20R-363 Resolution.pdf](#)  
[UP20003 - SUMMARY REPORT.pdf](#)
- 6.e.** 20-224  
Text Amendment 20005 - Amending Chapter 27.56 Capitol Environs District of the Lincoln Municipal Code by amending Section 27.56.050 Membership to add a fourth ex officio member to the Nebraska Capitol Environs Commission; and repealing Section 27.56.050 as hitherto existing.  
[20-224 Ordinance \(TX20005\).pdf](#)  
[TX20005 - SUMMARY REPORT.pdf](#)
- 6.f.** 20-225  
Amending Title 4 of the Lincoln Municipal Code to create a Commission on the Status of Women and Gender by adding Chapter 4.70 entitled "Commission on Women and Gender" to the Lincoln Municipal Code.  
[20-225 Ordinance.pdf](#)

**- END PUBLIC HEARING -**

## **7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS**

- 7.a.** 20-221  
Change of Zone 20022 - Application of the Planning Director for a change from P Public Use District and I-1 Industrial District to O-1 Office District and from P Public Use District to I-1 Industrial District on property generally located on J Street between S. 6th Street and S. 9th Street.  
(PASSED, 7-0; #20983)  
[20-221 Ordinance.pdf](#)

[20-221 Attachment A.pdf](#)  
[CZ20022 - SUMMARY REPORT.pdf](#)

- 7.b.** 20-222  
Change of Zone 20025 - Application of Black Forest Holdings, LLC, from R-1 Residential District to O-3 Office Park District on property generally located at South 61st Street and Old Cheney Road.  
(PASSED, 6-0, CONFLICT OF INTEREST; MEGINNIS; #20984)  
[20-222 Ordinance.pdf](#)  
[20-222 Attachment A.pdf](#)  
[CZ20025 - SUMMARY REPORT.pdf](#)

**8. RESOLUTIONS - 1ST READING (ITEMS 8.A. THRU 8.I. HAD 1ST READING)**

- 8.a.** 20R-378  
Appointing Katie D. Graf to the Parks and Recreation Advisory Board for a term to expire April 28, 2023. (Consent)  
[20R-378 Resolution.pdf](#)
- 8.b.** 20R-379  
Appointing Christopher Stokes to the Veterans' Memorial Garden Advisory Committee for a term to expire November 1, 2022. (Consent)  
[20R-379 Resolution.pdf](#)  
[Stokes App.pdf](#)  
[Stokes\\_Civ\\_Bio\\_May15.pdf](#)
- 8.c.** 20R-380  
Appointing Connie Edmond to the Pinnacle Bank Arena Advisory Committee for a term to expire April 15, 2026. (Consent)  
[20R-380 Resolution.pdf](#)  
[Edmond App.pdf](#)
- 8.d.** 20R-381  
Approving an Interlocal Agreement between the City and York County to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the York County Senior Services Program. (Consent)  
[20R-381 Resolution.pdf](#)  
[Interlocal2020 YORK.pdf](#)
- 8.e.** 20R-382  
Approving a contract between the City and Union Bank & Trust Company for Lockbox Services for a four year term, for a sum not to exceed \$176,000, pursuant to Bid No. 20-165. (Consent)  
[20R-382 Resolution.pdf](#)  
[20-165 CONTRACT-Lockbox Services-Union Bank.pdf](#)

- 8.f.** 20R-383  
Approving a contract between the City and Seeds of Life Nursery & Landscaping Inc., for 2020 Fall Surety Tree Projects for a two year term, for a sum not to exceed \$29,808, pursuant to Bid No. 20-175. (Consent)  
[20R-383 Resolution.pdf](#)  
[20-175 Seeds of Life contract.pdf](#)  
[Seeds of Life COI 4-01-21.pdf](#)  
[20-175 bid documents.pdf](#)
- 8.g.** 20R-384  
Approving a contract between the City and Seeds of Life Nursery & Landscaping Inc., for 2020 West "O" Streetscape Trees for a two year term, for a sum not to exceed \$34,389, pursuant to Bid No. 20-183. (Consent)  
[20R-384 Resolution.pdf](#)  
[20-183 Seeds of Life contract.pdf](#)  
[Seeds of Life COI 4-1-20.pdf](#)  
[20-183 bid documents.pdf](#)
- 8.h.** 20R-385  
Approving Amendment No. 4 to the Annexation Agreement for the Rokeby Road Coalition between the City and members of the Rokeby Road Coalition to accelerate the construction of the Rokeby Road Paving Improvements from Carpathian Way to South 84th Street and to reflect the adjustments to the obligations of the Parties.  
[20R-385 Resolution.pdf](#)  
[20R-385 Attachment A.pdf](#)
- 8.i.** 20R-395  
Accepting and approving the report of new and pending claims against the City for September 1 through 15, 2020.  
[20R-395 Resolution.pdf](#)  
[20R-395 Claims Report.pdf](#)

**9. PENDING LIST (EXTENDED ONE WEEK)**

- 9.a.** 20-19  
Annexation 19006 - Application of Hoy Prairie South, LLC to annex approximately 9.30 acres of property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)  
[20-19 Ordinance.pdf](#)  
[20-19 Attachment A.pdf](#)  
[AN19006 - SUMMARY REPORT.pdf](#)
- 9.b.** 20-20  
Change of Zone 19015 - Application of Hoy Prairie South, LLC for a change of zone

from AG Agricultural District to R-3 Residential District on property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)  
[20-20 Ordinance.pdf](#)  
[20-20 Attachment A.pdf](#)  
[CZ19015 - SUMMARY REPORT.pdf](#)

**9.c.** 20R-69  
Approving a Conditional Annexation Agreement between the City and Hoy Prairie South, LLC for property generally located south of S. 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)  
[20R-69 Resolution.pdf](#)  
[20R-69 Attachment A.pdf](#)

**9.d.** 20R-245  
Appeals by Nancy Selzer, et al., (24 appeals submitted) of the Planning Commission's conditional approval of Special Permit 20013 to allow for a Community Unit Plan (CUP) with associated waivers to setbacks, lot area, block length, and the sanitary sewer design standards on property generally located at South 46th and Hillside Streets. (7/20/20 - Action delayed one week to 7/27/20) (7/27/20 - Action delayed 2 weeks to 08/10/20) (8/10/20 - Action delayed one week to 8/17/20) (8/17/20 - Placed on Pending, No Date Certain)  
[20R-245 Resolution.pdf](#)  
[SP20013 - APPEAL - SUMMARY REPORT.pdf](#)

## **PUBLIC COMMENT**

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of September, open microphone sessions will be held on September 21 & September 28, 2020.

## **ADJOURNMENT 4:13 P.M.**

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The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLO Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV) and available later at [youtube.com/LNKTVcity](http://youtube.com/LNKTVcity).

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The City Council Agenda and Action Sheet may be accessed on the Internet at: [lincoln.ne.gov](http://lincoln.ne.gov)

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## **ACCOMMODATION NOTICE**



*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*