

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD
MONDAY, DECEMBER 21, 2020 AT 5:30 PM**

ACTION

ALL MEMBERS PRESENT

**DUE TO THE CHRISTMAS & NEW YEAR'S HOLIDAYS, THE CITY COUNCIL WILL NOT
MEET ON MONDAY, DECEMBER 28, 2020 AND MONDAY, JANUARY 4, 2021**

CITY COUNCIL ANNOUNCEMENT

Public comment, which is held after the last item on the Agenda, is being offered in person in the Council Chambers or via Webinar for the City Council Meeting being held on December 21, 2020.

For those who wish to testify by webinar, you must register with the City Clerk's Office to participate. Please contact the City Clerk's Office at 402-441-7436 or by email at cityclerk@lincoln.ne.gov. The City Clerk's Office must be notified by 12:00 p.m. the day of the meeting. In order to register, please provide your name, address, email address, and contact number.

If you have concerns you wish to express to the City Council, please email them to councilpacket@lincoln.ne.gov.

If you still wish to appear in person on an item on the agenda, you may come to the County-City Building, 555 S. 10th St. You will be asked to wait in the Bill Luxford Studio or the hallway until your item is called. Then you can enter the Council Chambers & come to the podium. After you are finished speaking, you can exit the chambers through the door to your immediate left.

You may view the meetings at <https://youtube.com/lkntvcity> or <https://facebook.com/lkntvcity>.

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 20R-556
Appointing Miki Esposito to the District Energy Corporation for a term to expire December 31, 2021.
(ADOPTED, 7-0; A-92512)
[20R-556 Resolution.pdf](#)
- 1.b.** 20R-557
Reappointing Delonte Johnson and Kile Johnson to the Nebraska Capitol Environs Commission for terms to expire January 9, 2024.
(ADOPTED, 7-0; A-92513)

[20R-557 Resolution.pdf](#)

- 1.c.** 20R-558
Reappointing Tammy Ward to the District Energy Corporation for a term to expire December 31, 2022.
(ADOPTED, 7-0; A-92514)
[20R-558 Resolution.pdf](#)
- 1.d.** 20R-559
Reappointing Lucas Sabalka and Andy Hunzeker to the Lincoln Electric System Administrative Board for terms to expire December 31, 2023.
(ADOPTED, 7-0; A-92515)
[20R-559 Resolution.pdf](#)
- 1.e.** 20R-560
Approving an On-Call Professional Services Task Order Agreement between the City and Alfred Benesch & Co. to provide preliminary engineering design services for the Adams Street, 36th to 49th Rehab Project, LCLC-5250(4), CN13440, City #702976.
(ADOPTED, 7-0; A-92516)
[20R-560 Resolution.pdf](#)
[702976 Adams Rehab Design Contract.pdf](#)
- 1.f.** 20R-565
Approving a three year Service Maintenance Agreement between the City and Accelerated Technology Laboratories, Inc., for a Laboratory Information Management System to be used by the Lincoln Water System, Ashland Water Treatment Plant Laboratory.
(ADOPTED, 7-0; A-92517)
[20R-565 Resolution.pdf](#)
[ATL Agreement.pdf](#)
- 1.g.** Lincoln Electric System Financial and Operating Statement for November, 2020.
(PLACED ON FILE)
[LES November 2020.pdf](#)
- 1.h.** Clerk's Letter & Mayor's Approval of Resolutions passed by City Council on December 7, 2020.
(PLACED ON FILE)
[Clerk's Letter.pdf](#)

2. PETITIONS & COMMUNICATIONS

- 2.a.** 20R-580
Setting the hearing date of Monday, January 11, 2021 at 3:00 p.m. for the Application

of Littleton East LLC dba The Watering Hole East for a Class C Liquor License located at 8300 Northwoods Drive.

(ADOPTED, 7-0; A-92518)

[WateringHoleEast Set Hearing Date Reso.pdf](#)

2.b. 20R-581

Setting the hearing date of January 11, 2021, at 3:00 p.m. on the Application of Hub Cafe LLC dba Hub Cafe for an addition of outdoor areas measuring approx 60 x 32 x 60 and approx 14 x 16 (sidewalk cafe) at 250 North 21st Street.

(ADOPTED, 7-0; A-92519)

[Hub Cafe Setting the Hearing Date Reso.pdf](#)

2.c. REFERRED TO PLANNING DEPARTMENT:

Change of Zone 20038, from AG (Agricultural District) to R-3 (Residential District) on property generally located at 10400 Van Dorn Street.

Special Permit 20047, to allow for a CUP (Community Unit Plan) with 510 proposed residential dwelling units on approximately 137 acres, with requested waivers, on property generally located at 10400 Van Dorn and 2300 South 98th Streets.

3. MISCELLANEOUS REFERRALS - NONE

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

4.a. 20R-576

Application of Red Strike, Inc., dba Sun Valley Lanes to expand its Class C liquor license to add three outdoor areas measuring approximately 160 x 90; 100 feet x 50 feet; and 50 feet by 90 feet at 321 Victory Lane.

(ADOPTED FOR APPROVAL, 7-0; A-92520)

[20R-576 Sun Valley Lanes expand app.pdf](#)

[20R-576 Sun Valley Lanes expand den.pdf](#)

[20R-576 Application and Letter.pdf](#)

4.b. 20R-577

Manager Application of Bryan K. Sullivan for JDHQ Hotels LLC dba Embassy Suites at 1040 P Street.

(ADOPTED FOR APPROVAL, 7-0; A-92521)

[20R-577 Bryan Sullivan for Embassy app.pdf](#)

[20R-577 Bryan Sullivan for Embassy den.pdf](#)

[20R-577 Application and Letter.pdf](#)

4.c. 20R-578

Manager Application of Jessie L. Nelson for HopCat LN LLC dba HopCat Lincoln at

601 P Street.
(ADOPTED FOR APPROVAL, 7-0; A-92522)
[20R-578 Jessie Nelson for Hopcat app.pdf](#)
[20R-578 Jessie Nelson for HopCat den.pdf](#)
[20R-578 Application and Letter.pdf](#)

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

- 5.a.** 20R-542
Comprehensive Plan Amendment 20001 - Application of the Urban Development Director to amend the 2040 Lincoln-Lancaster County Comprehensive Plan to adopt the "City of Lincoln Affordable Housing Coordinated Action Plan". (12/14/20 - Public Hearing & Action cont'd one week to 12/21/20)
(MTA #2 ADOPTED 7-0; ADOPTED AS AMENDED, 7-0; A-92523)
[20R-542 Resolution \(tss 12-3\).pdf](#)
[CPA20001 - SUMMARY REPORT.pdf](#)
- 5.b.** 20R-561
Approving the labor contract between the City of Lincoln and the Lincoln M Class Employees Association (LMCEA) for a term effective August 20, 2020 through August 31, 2021.
(ADOPTED, 7-0; A-92524)
[20R-561 Resolution.pdf](#)
[LMCEA 2020-2021 Final Contract.pdf](#)
[LMCEA 2020-2021 Legislative Contract.pdf](#)
- 5.c.** 20R-562
Approving the labor contract between the City of Lincoln and the Lincoln Firefighters Association (IAFF) for a term effective August 20, 2020 through August 31, 2021.
(ADOPTED, 7-0; A-92525)
[20R-562 Resolution.pdf](#)
[Fire 2020-2021 Final Contract.pdf](#)
[Fire 2020-2021 Legislative Contract.pdf](#)
- 5.d.** 20R-563
Comprehensive Plan Amendment 20002 - Application of the Planning Director, to amend the 2040 Lincoln-Lancaster County Comprehensive Plan to adopt the "33rd & Cornhusker Subarea Plan".
(ADOPTED, 7-0; A-92526)
[20R-563 Resolution.pdf](#)
[CPA20002 - SUMMARY REPORT.pdf](#)
- 5.e.** 20R-564

Approving the Consent to a Transfer of Control of Franchise between the City of Lincoln and Allo Communications.

(ADOPTED, 7-0; A-92527)

[20R-564 Resolution.pdf](#)

[20R-564 Attachment.pdf](#)

5.f. 20R-567

Authorizing the City's, Department of Aging, to seek a grant from the Nebraska DOT for the replacement of a multi-passenger bus for use in transporting seniors in the community.

(ADOPTED, 7-0; A-92528)

[20R-567 Resolution.pdf](#)

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.A. THRU 6.D. HAD 2ND READING)

6.a. 20-260

Annexation 20012 - Application of Matodol, LLC, to annex approximately 21.45 acres of property generally located at S. 94th and Van Dorn Streets. (Related Items: 20-260, 20-261)

[20-260 Ordinance.pdf](#)

[AN20012 - SUMMARY REPORT.pdf](#)

6.b. 20-261

Change of Zone 17030C - Application of Matodol, LLC for a change from AG Agricultural District to R-3 PUD Planned Unit Development, for expansion of an existing PUD Planned Unit Development and associated waivers, on property generally located at S. 94th and Van Dorn Streets. (Related Items: 20-260, 20-261)

[20-261 Ordinance.pdf](#)

[CZ17030C - SUMMARY REPORT.pdf](#)

6.c. 20-262

Change of Zone 20033 - Application of Linda and Torry Ann Nielsen, and LA Real Estate, LLC for change from R-4 Residential District to R-6 Residential District, on property generally located at 2300, 2310 and 2330 Y Street. (Related Items: 20-262, 20R-568)

[20-262 Ordinance.pdf](#)

[CZ20033 - SUMMARY REPORT.pdf](#)

6.d. 20R-568

Approving a Development and Conditional Zoning Agreement between City and L.A. Real Estate, LLC to allow construction of a multi-family housing on the property general located at 2300, 2310, and 2330 Y Street. (Related Items: 20-262, 20R-568)

- END PUBLIC HEARING -

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

- 7.a.** 20-250
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "C" by creating the classifications of "Operations Analyst" and "Transit Dispatcher".
(PASSED, 7-0; #21013)
[20-250 Ordinance.pdf](#)
[LTU Operations Analyst.pdf](#)
[Transit Dispatcher.pdf](#)
- 7.b.** 20-251
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "C" by deleting the classification for "Planning Assistant".
(PASSED, 7-0; #21014)
[20-251 Ordinance.pdf](#)
- 7.c.** 20-252
Amending the pay schedules for certain employee groups by allowing a one time lump sum payment for employees whose classifications are assigned to the pay ranges prefixed by the letter "W".
(PASSED, 7-0; #21015)
[20-252 Ordinance.pdf](#)
- 7.d.** 20-253
Amending the pay schedules for certain employee groups by allowing a one time lump sum payment for employees whose classifications are assigned to the pay ranges prefixed by the letter "E".
(PASSED, 7-0; #21016)
[20-253 Ordinance.pdf](#)
- 7.e.** 20-254
Amending the pay schedules for certain employee groups by allowing a one time lump sum payment for employees whose classifications are assigned to the pay ranges prefixed by the letter "X".
(PASSED, 7-0; #21017)
[20-254 Ordinance.pdf](#)
- 7.f.** 20-255

Amending Chapter 2.76 of the Lincoln Municipal Code relating to the Personnel System by amending Section 2.76.385 Funeral Leave to clarify the language when funeral leave is allowed for certain employees; and repealing Section 2.76.385 as hitherto existing.

(PASSED, 7-0; #21018)

[20-255 Ordinance 2.76.385.pdf](#)

7.g. 20-256

Amending Chapter 2.76 of the Lincoln Municipal Code relating to the Personnel System by amending Section 2.76.405 Absence Without Leave to clarify the language; and repealing Section 2.76.405 as hitherto existing.

(PASSED, 7-0; #21019)

[20-256 Ordinance 2.76.405.pdf](#)

7.h. 20-257

Change of Zone 20031 - Application of Graciela Diaz de Leon Garzo, from R-2 Residential District to R-4 Residential District on property generally located at 131 NW 22nd Street.

(PASSED, 7-0; #21020)

[20-257 Ordinance.pdf](#)

[CZ20031 - SUMMARY REPORT.pdf](#)

7.i. 20-258

Ordinance approving an interlocal agreement with Lancaster County to reorganize the governance structure for, and approve articles of dissolution of, District Energy Corporation.

(PASSED, 6-0; #21021)

[20-258 Ordinance.pdf](#)

[20-258 Attachment.pdf](#)

7.j. 20-259

Authorizing the issuance of Tax Allocation Bonds for the Terminal Building Redevelopment Project in an amount not to exceed \$3.9 million. (Related Items: 20R-545, 20R-546, 20-259)

(PASSED, 7-0; #21022)

[20-259 Ordinance.pdf](#)

8. RESOLUTIONS - 1ST READING (ITEMS 8.A. THRU 8.F. HAD 1ST READING)

8.a. 20R-570

Reappointing Melissa Wilkerson to the Veterans Memorial Garden Advisory Council for a term to expire November 1, 2023. (Consent)

[20R-570 Resolution.pdf](#)

8.b. 20R-571

Reappointing Vance Behrens and James Lange to the Building Code Board of Appeals for terms to expire April 1, 2023. (Consent)

[20R-571 Resolution.pdf](#)

- 8.c. 20R-572
Appointing James Murphy to the Veterans' Memorial Garden Advisory Council for a term to expire November 1, 2023. (Consent)
[20R-572 Resolution.pdf](#)
- 8.d. 20R-573
Approving North West Pizzeria Inc dba Delizioso Pizzeria as a keno satellite located at 3001 NW 12th Street. (Consent)
[20R-573 Resolution.pdf](#)
- 8.e. 20R-575
Accepting and approving the report of new and pending claims against the City for December 1 through December 15, 2020.
[20R-575 Resolution.pdf](#)
[20R-575 Claims Report.pdf](#)
- 8.f. 20R-579
Appointing Carrie Herrera and Brittney Hodges-Bolkovac to the Citizen Police Advisory Board for terms to expire January 11, 2024.

9. PENDING LIST (EXTENDED ONE WEEK)

- 9.a. 20-19
Annexation 19006 - Application of Hoy Prairie South, LLC to annex approximately 9.30 acres of property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20-19 Ordinance.pdf](#)
[20-19 Attachment A.pdf](#)
[AN19006 - SUMMARY REPORT.pdf](#)
- 9.b. 20-20
Change of Zone 19015 - Application of Hoy Prairie South, LLC for a change of zone from AG Agricultural District to R-3 Residential District on property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20-20 Ordinance.pdf](#)
[20-20 Attachment A.pdf](#)
[CZ19015 - SUMMARY REPORT.pdf](#)

- 9.c. 20R-69
Approving a Conditional Annexation Agreement between the City and Hoy Prairie South, LLC for property generally located south of S. 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20R-69 Resolution.pdf](#)
[20R-69 Attachment A.pdf](#)

PUBLIC COMMENT

For those who wish to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. For the month of December, open microphone sessions will be held on December 14th & December 21st in the Council Chambers & by webinar.

For those who wish to testify by webinar, you must register with the City Clerk's Office to participate. Please contact the City Clerk's Office at 402-441-7436 or email cityclerk@lincoln.ne.gov. The City Clerk's Office must be notified by 12:00 p.m. the day of the meeting. In order to register, please provide your name, address, email address, and contact number.

If you have concerns you wish to express to the City Council, please email them to councilpacket@lincoln.ne.gov.

ADJOURNMENT 7:06 P.M.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLO Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov (keyword: LNKTV) and available later at youtube.com/LNKTVcity.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.