

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD  
MONDAY, JANUARY 11, 2021 AT 3:00 PM**

**DUE TO THE MARTIN LUTHER KING JR. HOLIDAY, CITY COUNCIL WILL NOT MEET ON  
MONDAY, JANUARY 18, 2021**

**PUBLIC HEARING - CONSENT AGENDA**

Anyone wishing to address an item on the Consent Agenda may do so at this time.

**1. REPORTS OF CITY OFFICERS**

- 1.a.** 20R-570  
Reappointing Melissa Wilkerson to the Veterans Memorial Garden Advisory Council for a term to expire November 1, 2023.  
[20R-570 Resolution.pdf](#)
- 1.b.** 20R-571  
Reappointing Vance Behrens and James Lange to the Building Code Board of Appeals for terms to expire April 1, 2023.  
[20R-571 Resolution.pdf](#)
- 1.c.** 20R-572  
Appointing James Murphy to the Veterans' Memorial Garden Advisory Council for a term to expire November 1, 2023.  
[20R-572 Resolution.pdf](#)
- 1.d.** 20R-579  
Appointing Carrie Herrera and Brittney Hodges-Bolkovac to the Citizen Police Advisory Board for terms to expire January 11, 2024.
- 1.e.** 20R-573  
Approving North West Pizzeria Inc dba Delizioso Pizzeria as a keno satellite located at 3001 NW 12th Street.  
[20R-573 Resolution.pdf](#)
- 1.f.** 21R-3  
Investment Activity Report for Quarter Ending November 30th, 2020.  
[Investment Activity Report for Quarter Ending 11.30.20.pdf](#)
- 1.g.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on December 14, 2020. (Placed on file)  
[Mayor & Clerks Letters.pdf](#)
- 1.h.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City

Council on December 21, 2020. (Placed on file)

[Clerk's Letter.pdf](#)

## **2. PETITIONS & COMMUNICATIONS**

### **2.a.** 21R-10

Setting the hearing date of Monday, January 25, 2021 at 5:30 p.m. on the Manager Application of Austin R. Wenzl for Tailwind LNK LLC dba Tailwind LNK at 2400 Adams Street.

### **2.b.** PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:

Administrative Amendment 20069, to Change of Zone 15016A, Wilderness Creek PUD, approved by the Planning Director on December 14, 2020, to combine Lots 2,3,4 and 5, Block 13 into Lot 2, Block 13, and increase the floor area for Lot 2 to 64,050 square feet and, to increase the overall floor area from 259,500 square feet to 284,050 square feet on property generally located at South 40th Street & Yankee Hill Road.

Waiver No. 20006, Super Saver, approved by the Planning Director on December 15, 2020, to allow a waiver to the outdoor lighting standards for vertical foot candle trespass for interior lot lines relating to a parking area, on property generally located 233 N. 48th Street.

Administrative Amendment 20070, to Special Permit 1665C, Van Dorn Meadows Community, approved by the Planning Director on December 16, 2020, to increase the number of allowed dwelling units from 259 to 269, and to revise the site plan to show 262 units with 7 unallocated on property generally located at South 70th Street & Van Dorn Street.

### **2.c.** REFERRED TO THE PLANNING DEPARTMENT:

Change of Zone 20034, from R-2 (Residential District) to R-2 (Residential-Landmark Designation), on property generally located at 3637 Holdrege Street.

Change of Zone 20037, from AG (Agricultural District) to H-4 (General Commercial District), on property generally located at approximately N. 64th Street and Arbor Road.

Special Permit 20045, to allow for a basement apartment, on property generally located at 3637 Holdrege Street.

## **3. MISCELLANEOUS REFERRALS**

**- VOTE ON CONSENT ITEMS -**

## **4. PUBLIC HEARING - LIQUOR RESOLUTIONS**

- 4.a.** 21R-4  
Application of Littleton East LLC dba The Watering Hole East for a Class C Liquor License located at 8300 Northwoods Drive.  
[21R-4 The Watering Hole Class C app.pdf](#)  
[21R-4 The Watering Hole Class C den.pdf](#)  
[20R-4 Ltr and App for Waterhole.pdf](#)
- 4.b.** 21R-5  
Manager Application of Clayton M. Keown for Littleton East LLC dba The Watering Hole East at 8300 Northwoods Drive.  
[21R-5 Clayton Keown for The Watering Hole app.pdf](#)  
[21R-5 Clayton Keown for The Watering Hole den.pdf](#)  
[21R-5 Ltr and Manager App for Waterhole.pdf](#)
- 4.c.** 21R-6  
Application of Hub Cafe LLC dba Hub Cafe to expand its Class IK liquor license for additional outdoor areas measuring approximately 60 feet by 30 feet and approximately 14 feet by 16 feet at 250 North 21st Street, Suites 1 and 3.  
[21R-6 Hub Cafe expand app.pdf](#)  
[21R-6 Hub Cafe expand den.pdf](#)  
[21R-6Ltr and App for Hub Cafe.pdf](#)

**- VOTE ON LIQUORS -**

**5. PUBLIC HEARING - RESOLUTIONS**

- 5.a.** 20R-575  
Accepting and approving the report of new and pending claims against the City for December 1 through December 15, 2020.  
[20R-575 Resolution.pdf](#)  
[20R-575 Claims Report.pdf](#)

**- VOTE ON RESOLUTIONS -**

**- END PUBLIC HEARING -**

**6. ORDINANCES - 3RD READING & RELATED RESOLUTIONS**

- 6.a.** 20-260  
Annexation 20012 - Application of Matodol, LLC, to annex approximately 21.45 acres of property generally located at S. 94th and Van Dorn Streets. (Related Items: 20-260, 20-261)  
[20-260 Ordinance.pdf](#)  
[AN20012 - SUMMARY REPORT.pdf](#)

- 6.b.** 20-261  
Change of Zone 17030C - Application of Matodol, LLC for a change from AG Agricultural District to R-3 PUD Planned Unit Development, for expansion of an existing PUD Planned Unit Development and associated waivers, on property generally located at S. 94th and Van Dorn Streets. (Related Items: 20-260, 20-261)  
[20-261 Ordinance.pdf](#)  
[CZ17030C - SUMMARY REPORT.pdf](#)
- 6.c.** 20-262  
Change of Zone 20033 - Application of Linda and Torry Ann Nielsen, and LA Real Estate, LLC for change from R-4 Residential District to R-6 Residential District, on property generally located at 2300, 2310 and 2330 Y Street. (Related Items: 20-262, 20R-568)  
[20-262 Ordinance.pdf](#)  
[CZ20033 - SUMMARY REPORT.pdf](#)
- 6.d.** 20R-568  
Approving a Development and Conditional Zoning Agreement between City and L.A. Real Estate, LLC to allow construction of a multi-family housing on the property general located at 2300, 2310, and 2330 Y Street. (Related Items: 20-262, 20R-568)  
[20R-568 Resolution.pdf](#)  
[20R-568 Attachment.pdf](#)

## **7. RESOLUTIONS - 1ST READING**

- 7.a.** 21R-1  
Comprehensive Plan Conformance 20016 - Application of the Urban Development Director to review as to the conformance with the 2040 Lincoln-Lancaster Comprehensive Plan, a proposed amendment to the Yolande Avenue Redevelopment Plan, adding the "Revolution Wraps Redevelopment Project," on the property generally located at 1801 Cornhusker Highway.  
[21R-1 Resolution.pdf](#)  
[CPC20016 - SUMMARY REPORT.pdf](#)
- 7.b.** 21R-2  
Comprehensive Plan Conformance 20017 - Application of the Urban Development Director to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, for a proposed new South of Downtown Redevelopment and Strategic Plan, which consists of 263.5 acres, generally located in an area bounded by South 10th Street, South 17th Street, A Street, and L Street.  
[21R-2 Resolution.pdf](#)  
[CPC20017 - SUMMARY REPORT.pdf](#)
- 7.c.** 21R-3  
Declaring the official intent of the City to serve as the issuer of multifamily housing

revenue bonds in an aggregate principal amount not to exceed \$10,000,000 to finance a privately owned multifamily housing facility to be located at approximately 3600 R Street.

[21R-3 Resolution.pdf](#)

**7.d.** 21R-7

Accepting and approving the report of new and pending claims against the City for December 16 through December 31, 2020.

[21R-7 Resolution.pdf](#)

[21R-7 Claims Report.pdf](#)

**7.e.** 21R-8

Approving a Contract between the City and Hawkins Construction Co., for the Solids Dewatering Improvements, Northeast WRRF, pursuant to Bid No. 20-235, for a multi-year term with the Substantial Completion date being September 30, 2022 and the Final Completion being October 31, 2022. (Consent)

[21R-8 Resolution.pdf](#)

[20-235 Hawkins contract.pdf](#)

[Hawkins COI & endorse 9-1-21.pdf](#)

[Bid Documents.pdf](#)

[1 20-10-05\\_WTWW\\_Spec\\_Volume\\_1\\_of\\_2 \(3\).pdf](#)

[2 20-10-05\\_WTWW\\_Spec\\_Volume\\_2\\_of\\_2.pdf](#)

[3 20-10-05\\_LWWS\\_NEWRRF\\_Dewatering\\_Plans\\_0191323.pdf](#)

[4 1977\\_Northeast\\_Wastewater\\_Treatment\\_Plant\\_Plans - Addend 3.pdf](#)

[5 1977\\_Surface\\_Soil\\_Investigation\\_Northeast\\_Wastewater\\_Treatment\\_Plant Addend 3.pdf](#)

[20-235 LTU fact sheet.pdf](#)

**7.f.** 21R-9

Approving a resolution to end the declared state of emergency for COVID-19 in the City of Lincoln.

[21R- 9 Resolution.pdf](#)

**8. ORDINANCES - 1ST READING & RELATED RESOLUTIONS**

**8.a.** 21-1

Street and Alley Vacation 20005 - Application of Lincoln Federal Bancorp, Inc., to vacate S. 34th St. from Tree Line Dr. south to its terminus, generally located at South 34th Street and Tree Line Drive.

[SAV20005 - SUMMARY REPORT.pdf](#)

[21-1 Ordinance.pdf](#)

[21-1 Exhibit A Map.pdf](#)

[21-1 Exhibit B ROW VAC LEGAL DESCRIPTION.pdf](#)

**8.b.** 21-2

Amending Title 9 Public Peace and Welfare of the Lincoln Municipal Code relating to setting maximum fee for third-party food delivery services by creating a new Chapter numbered 9.60 entitled Third-Party Food Delivery Fees during an Emergency, to prohibit excessive profiteering during times of emergency.

[21-2 Ordinance.pdf](#)

## 9. PENDING LIST

### 9.a. 20-19

Annexation 19006 - Application of Hoy Prairie South, LLC to annex approximately 9.30 acres of property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)

[20-19 Ordinance.pdf](#)

[20-19 Attachment A.pdf](#)

[AN19006 - SUMMARY REPORT.pdf](#)

### 9.b. 20-20

Change of Zone 19015 - Application of Hoy Prairie South, LLC for a change of zone from AG Agricultural District to R-3 Residential District on property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)

[20-20 Ordinance.pdf](#)

[20-20 Attachment A.pdf](#)

[CZ19015 - SUMMARY REPORT.pdf](#)

### 9.c. 20R-69

Approving a Conditional Annexation Agreement between the City and Hoy Prairie South, LLC for property generally located south of S. 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)

[20R-69 Resolution.pdf](#)

[20R-69 Attachment A.pdf](#)

## PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of January, open microphone sessions will be held on January 11 & January 25, 2021.

## ADJOURNMENT

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The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLO

Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV) and available later at [youtube.com/LNKTVcity](http://youtube.com/LNKTVcity).

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The City Council Agenda and Action Sheet may be accessed on the Internet at: [lincoln.ne.gov](http://lincoln.ne.gov)

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**ACCOMMODATION NOTICE**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*