

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD
MONDAY, FEBRUARY 01, 2021 AT 3:00 PM**

**DUE TO THE PRESIDENTS' DAY HOLIDAY, CITY COUNCIL WILL NOT MEET ON MONDAY,
FEBRUARY 15, 2021**

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 21R-8
Approving a Contract between the City and Hawkins Construction Co., for the Solids Dewatering Improvements, Northeast WRRF, pursuant to Bid No. 20-235, for a multi-year term with the Substantial Completion date being September 30, 2022 and the Final Completion being October 31, 2022.
[21R-8 Resolution.pdf](#)
[20-235 Hawkins contract.pdf](#)
[Hawkins COI & endorse 9-1-21.pdf](#)
[Bid Documents.pdf](#)
[1 20-10-05_WTWW_Spec_Volume_1_of_2 \(3\).pdf](#)
[2 20-10-05_WTWW_Spec_Volume_2_of_2.pdf](#)
[3 20-10-05_LWWS_NEWRRF_Dewatering_Plans_0191323.pdf](#)
[4 1977_Northeast_Wastewater_Treatment_Plant_Plans - Addend 3.pdf](#)
[5 1977_Surface_Soil_Investigation_Northeast_Wastewater_Treatment_Plant Addend 3.pdf](#)
[20-235 LTU fact sheet.pdf](#)
- 1.b.** 21R-26
Approving the distribution of funds representing interest earnings on short-term investments of Idle Funds during the month ended November 30, 2020.
[IDLE Nov 2020.pdf](#)
- 1.c.** Report from City Treasurer of city cash on hand at the close of business on November 30, 2020. (Placed on file)
[Cash Letter November 2020.pdf](#)
- 1.d.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on January 11, 2021. (Placed on file)
[Clerk & Mayors Letters.pdf](#)
- 1.e.** Lincoln Electric System Financial and Operating Statement for December, 2020. (Placed on File)
[12 2020 LES FOS.pdf](#)

2. PETITIONS & COMMUNICATIONS

- 2.a.** 21R-27
Setting the hearing date of Monday, February 1, 2021 at 3:00 p.m. on the Manager Application of Alan J. Jarecki for Immanuel Retirement Communities dba The Landing at Williamsburg Village at 3500 Faulkner Drive.
[Jarecki Alan J - Setting the Hearing Date Mang App Reso.pdf](#)
- 2.b.** 21R-28
Setting the hearing date of Monday, February 8, 2021 at 3:00 p.m. for the Application of Wing Life LLC dba The Watering Hole West for a Class C Liquor License located at 1550 South Coddington Avenue.
[Watering Hole West Setting the Hearing Date Reso.pdf](#)
- 2.c.** 21R-29
Setting the hearing date of Monday, February 8, 2021 at 3:00 p.m. for the Application of Charm LLC dba Charm Boutique & Bar for a Class I Liquor License located at 2001 N Street, Apt. 101.
[Charm Boutique & Bar - Setting the Hearing Date Reso.pdf](#)
- 2.d.** 21R-30
Setting the hearing date of Monday, February 8, 2021 at 3:00 p.m. for the Application of Hasse, Inc., dba Bagel's & Joe for a Class I Liquor License located at 215 North 14th Street.
[Bagel's & Joe - Setting the Hearing Date Reso.pdf](#)
- 2.e.** 21R-31
Setting the hearing date of Monday, February 22, 2021 at 5:30 p.m. for the Application of Mughils Indian Cuisine LLC dba Mughils Indian Cuisine for a Class C Liquor License located at 1501 Pine Lake Road, Suite 5.
[Mughils Indian Cuisine - Setting the Hearing Date Reso.pdf](#)
- 2.f.** 21R-35
Setting the hearing date of Monday, February 22, 2021 at 5:30 p.m. on the Manager Application of John W. Hardin for Lincoln Country Club dba Country Club of Lincoln at 3200 South 24th Street.
[Hardin Country Club of Lincoln Setting the Hearing Date Mang App Reso.pdf](#)
- 2.g.** REFERRED TO PLANNING DEPARTMENT:
Use Permit 18005A, to amend existing Use Permit 18005 to expand it by approximately 0.82 acres to allow signs in adjacent outlots, on property generally located at South 84th Street and Firethorn Lane.
- 2.h.** PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:

Administrative Amendment 20073, to Change of Zone 08011, Cedars PUD, approved by the Planning Director on January 14, 2021, to allow for a 4,320 square foot building addition for a total floor of 47,390 square feet on property generally located at South 66th Street and Pioneers Boulevard.

Administrative Amendment 20075, to Change of Zone 05054E, Prairie Village North PUD, approved by the Planning Director on January 7, 2021, to reduce the rear yard setback from 20 feet to 15 feet for Lots 1-19 and 21, Block 15 that back onto Outlot N for drainage on property generally located at N. 95th Street & Renegade Boulevard.

Administrative Amendment 20076, to Use Permit 145B, Pine Lake Plaza Office Park, approved by the Planning Director on January 14, 2021, to increase the floor area on Lots 2 and 4, Block 3 by 4,000 square feet and 1,000 square feet respectively for an increase in the total allowed floor allowed from 224,929 square feet to 229,929 square feet, and to allow parking on Lots 3 and 4, Block 3 to be located up to 22' inside the 50' landscape buffer adjacent to Highway 2 but offset by enhanced landscaping on property generally located Pine Lake Road & Highway 2.

Administrative Amendment 20077, to Use Permit 89C, Pine Ridge Plaza, approved by the Planning Director on January 8, 2021, to revise General Note #15 to state that permitted signs are also allowed in outlots on property generally located at S. 14th Street & Pine Lake Road.

3. MISCELLANEOUS REFERRALS

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

- 4.a.** 21R-25
Manager Application of Austin R. Wenzl for Tailwind LNK LLC dba Tailwind LNK at 2400 Adams Street.

[21R-25 Austin Wenzl for Tailwind LNK app.pdf](#)

[21R-25 Austin Wenzl for Tailwind LNK den.pdf](#)

[21R-25 Ltr and Application.pdf](#)

- 4.b.** 21R-36
Manager Application of Alan J. Jarecki for Immanuel Retirement Communities dba The Landing at Williamsburg Village at 3500 Faulkner Drive.

[21R-36 Alan Jarecki for Landing at Williamsburg Village app.pdf](#)

[21R-36 Alan Jarecki for Landing at Williamsburg den.pdf](#)

[21R-36 Ltr and Application for Alan Jarecki.pdf](#)

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

- 5.a.** 21R-1
Comprehensive Plan Conformance 20016 - Application of the Urban Development Director to review as to the conformance with the 2040 Lincoln-Lancaster Comprehensive Plan, a proposed amendment to the Yolande Avenue Redevelopment Plan, adding the "Revolution Wraps Redevelopment Project," on the property generally located at 1801 Cornhusker Highway.
[21R-1 Resolution.pdf](#)
[CPC20016 - SUMMARY REPORT.pdf](#)
- 5.b.** 21R-2
Comprehensive Plan Conformance 20017 - Application of the Urban Development Director to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, for a proposed new South of Downtown Redevelopment and Strategic Plan, which consists of 263.5 acres, generally located in an area bounded by South 10th Street, South 17th Street, A Street, and L Street.
[21R-2 Resolution.pdf](#)
[CPC20017 - SUMMARY REPORT.pdf](#)
[21R-2 Memo.pdf](#)
- 5.c.** 21R-3
Declaring the official intent of the City to serve as the issuer of multifamily housing revenue bonds in an aggregate principal amount not to exceed \$10,000,000.00 to finance a privately owned multifamily housing facility to be located at approximately 3600 R Street.
[21R-3 Resolution.pdf](#)
- 5.d.** 21R-7
Accepting and approving the report of new and pending claims against the City for December 16 through December 31, 2020.
[21R-7 Resolution.pdf](#)
[21R-7 Claims Report.pdf](#)

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS

- 6.a.** 21-1
Street and Alley Vacation 20005 - Application of Lincoln Federal Bancorp, Inc., to vacate S. 34th Street from Tree Line Dr. south to its terminus, generally located at South 34th Street and Tree Line Drive.
[SAV20005 - SUMMARY REPORT.pdf](#)
[21-1 Ordinance.pdf](#)
[21-1 Exhibit A Map.pdf](#)
[21-1 Exhibit B ROW VAC LEGAL DESCRIPTION.pdf](#)

- 6.b.** 21-2
Amending Title 9 Public Peace and Welfare of the Lincoln Municipal Code relating to setting maximum fee for third-party food delivery services by creating a new Chapter numbered 9.60 entitled Third-Party Food Delivery Fees during an Emergency, to prohibit excessive profiteering during times of emergency.
[21-2 Ordinance.pdf](#)

- END PUBLIC HEARING -

7. RESOLUTIONS - 1ST READING

- 7.a.** 21R-12
Appointing Chelsea Johnson to the Lincoln Electric System Administrative Board for a term to expire December 31, 2021.
[21R-12 Resolution.pdf](#)
- 7.b.** 21R-13
Appointing Carl Eskridge to the Lincoln Electric System Administrative Board for a term to expire December 31, 2023.
[21R-13 Resolution.pdf](#)
- 7.c.** 21R-14
Approving a contract between the City of Lincoln and Speece-Lewis Engineers, Inc. for a On-Call Construction Engineering Services Task Order Agreement for the 27th Fairfield & West O Street Bridges. Project No. LCLC-5231(15), Control No. 13247m City Project Number 540029. (Consent)
[21R-14 Resolution.pdf](#)
[Contract 27th Fairfield & W O St Bridge Improvements.pdf](#)
[27th Fairfield & W O St Bridge Improvements Fact Sheet .pdf](#)
- 7.d.** 21R-15
Approving the labor contract between the City of Lincoln and the Amalgamated Transit Union (ATU) for a term effective August 20, 2020 through August 31, 2021.
[21R-15 Resolution.pdf](#)
[BUS 2020-2021 Final Contract.pdf](#)
[BUS 2020-2021 Legislative Contract.pdf](#)
- 7.e.** 21R-16
Approving the labor contract between the City of Lincoln and the Public Association of Government Employees (PAGE) for a term effective August 20, 2020 through August 31, 2021.
[21R-16 Resolution.pdf](#)
[PAGE 2020-2021 Final Contract.pdf](#)
[PAGE 2020-2021 Legislative Contract.pdf](#)

- 7.f.** 21R-17
Approving an Energy Services Contract between the City and Schneider Electric in the amount of \$6,267,553.00 for the Water Resource Recovery Facility Smart Aeration System Project.
[21R-17 Resolution.pdf](#)
[21R-17 Attachment.pdf](#)
- 7.g.** 21R-18
Approving an Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Nebraska Department of Health and Human Services for access to the Electronic Registration System (ERS II), for a term effective January 1, 2021 through December 31, 2025.
[21R-18 Resolution.pdf](#)
[21R-18 Attachment.pdf](#)
- 7.h.** 21R-20
Accepting and approving the report of new and pending claims against the City for January 1 through January 15, 2021.
[21R-20 Resolution.pdf](#)
[21R-20 Claims Report.pdf](#)
- 7.i.** 21R-21
Approving the On-Call Professional Task Order Agreement between the City and Olsson to provide environmental services for the Fletcher Landmark Trail, Project No. TAP-55(186); Control No. 13442. (Consent)
[21R-21 Resolution.pdf](#)
[21R-21 Attachment.pdf](#)
- 7.j.** 21R-22
Approving the On-Call Professional Services Task Order Agreement between the City and Olsson to provide preliminary engineering services for the Fletcher Landmark Trail Project No. TAP-55(186); Control No. 13442. (Consent)
[21R-22 Resolution.pdf](#)
[21R-22 Attachment.pdf](#)
- 7.k.** 21R-33
Appointing Dan Worth to the Historic Preservation Commission for a term to expire April 15, 2023. (Consent)
[21R-33 Resolution.pdf](#)
[Dan_Worth_CV.pdf](#)
[Worth app.pdf](#)
- 7.l.** 21R-34
Approving a Service Agreement between the Lincoln Lancaster County Health Department and UNMC College of Dentistry for field and clinical experiences in public

health dentistry for dental hygiene students for a three year term beginning January 1, 2021 and expiring on December 31, 2023.

[21R-34 Resolution.pdf](#)

8. ORDINANCES - 1ST READING & RELATED RESOLUTIONS

8.a. 21-3

Annexation 20015 - Application of Derrick Matter dba Camping World, to annex approximately 2.70 acres, on property generally located at approximately N. 64th Street and Arbor Road. (Related Items: 21-3, 21R-32, 21-4)

[21-3 Ordinance.pdf](#)

[AN20015 - SUMMARY REPORT.pdf](#)

8.b. 21R-32

Approving a Development and Conditional Zoning Agreement between City and Camping World to annex approximately 2.70 acres, on the property generally located at approximately N. 64th Street and Arbor Road. (Related Items: 21-3, 21R-32, 21-4)

[21R-32 Resolution.pdf](#)

[21R-32 Attachment \(2\).pdf](#)

8.c. 21-4

Change of Zone 20037 - Application of Derrick Matter dba Camping World, from AG Agricultural District to H-4 General Commercial District, on property generally located at approximately N. 64th Street and Arbor Road. (Related Items: 21-3, 21R-32, 21-4)

[21-4 Ordinance.pdf](#)

[CZ20037 - SUMMARY REPORT.pdf](#)

8.d. 21-5

Change of Zone 20034- Application of Professor's Row Estates, LLC, from R-2 Residential District to R-2 Residential-Landmark Designation, on property generally located at 3637 Holdrege Street. (Related Items: 21-5, 21R-19)

[21-5 Ordinance.pdf](#)

[CZ20034 - SUMMARY REPORT.pdf](#)

8.e. 21R-19

Special Permit 20045 - Application of Professors' Row Estates, LLC, to allow for a basement apartment, on property generally located at 3637 Holdrege Street. (Related Items: 21-5, 21R-19)

[21R-19 Resolution.pdf](#)

[SP20045 - SUMMARY REPORT.pdf](#)

8.f. 21-6

LMC 8.14 Child Care Programs - Temporarily extending the term of Certificate of Compliance.

[21-6 Ordinance.pdf](#)

- 8.g.** 21-7
Amending Chapter 8.20 of the Lincoln Municipal Code relating to the Lincoln Food Code by amending Sections 8.20.020, 8.20.030, 8.20.080, 8.20.090, 8.20.100, 8.20.110, 8.20.120, 8.20.135, 8.20.150, 8.20.160, 8.20.191, 8.20.260, 8.20.261, 8.20.264, 8.20.280, 8.20.320, and 8.20.330 to modify existing regulations for Cottage Foods Operations and Farmer’s Market Vendors clarifying the registration process, registration requirements, and the inspection process for Cottage Foods Operations and Farmer’s Market Vendors; by adding a new section numbered 8.20.085 entitled “Cottage Food Operation; Registration Required”; by adding a new section numbered 8.20.095 entitled “Cottage Food Operation Registration; Process”; and repealing Sections 8.20.020, 8.20.030, 8.20.080, 8.20.090, 8.20.100, 8.20.110, 8.20.120, 8.20.135, 8.20.150, 8.20.160, 8.20.191, 8.20.260, 8.20.261, 8.20.264, 8.20.280, 8.20.320, and 8.20.330 of the Lincoln Municipal Code as hitherto existing.
[21-7 - Ordinance.pdf](#)
- 8.h.** 21-8
Amending Sections 2.62.020, 2.62.150, 2.65.020, 2.65.150, 2.66.020, and 2.66.110 of the Lincoln Municipal Code relating to dual receipt of payments under Worker’s Compensation Act and pension benefits of members killed in the line of duty; and repealing Sections 2.62.020, 2.62.150, 2.65.020, 2.65.150, 2.66.020, and 2.66.110 as hitherto existing.
[21-8 Ordinance.pdf](#)
- 8.i.** 21R-23
Approving the Revolution Wraps Redevelopment Agreement between 401 Investment Group LLC and the City of Lincoln relating to the redevelopment of property generally located at N. 19th and Cornhusker Highway. (Related Items: 21R-23, 21R-24, 21-9)
[21R-23 Resolution.pdf](#)
[21R-23 Attachment.pdf](#)
- 8.j.** 21R-24
Amending the FY 20-21 CIP to authorize and appropriate \$426,000.00 TIF Funds for the Revolution Wraps Redevelopment Agreement.
(Related Items: 21R-23, 21R-24, 21-9)
[21R-24 Resolution.pdf](#)
- 8.k.** 21-9
Authorizing the issuance of Tax Allocation Bonds for the Revolution Wraps Redevelopment Project in an amount not to exceed \$426,000.00. (Related Items: 21R-23, 21R-24, 21-9)
[21-9 Bond Ordinance.pdf](#)
- 8.l.** 21-20
Change of Zone 20040- Application of American Nebraska Limited Partnership, from R-2 Residential District to B-1 Local Business District on property generally located at

3930 South Street.
[21-20 Ordinance.pdf](#)
[CZ20040 - SUMMARY REPORT.pdf](#)

- 8.m.** 21-10
Change of Zone 15016B - Application of Lincoln Federal Bancorp, Inc., to amend the Wilderness Creek Planned Unit Development by revising the site plan to add multi-family housing and a change of zone from R-3 Residential District to R-5 Residential District on property generally located at South 33rd Street and Wilderness Hills Boulevard.
[21-10 Ordinance.pdf](#)
[CZ15016B - SUMMARY REPORT.pdf](#)

- 8.n.** 21-11
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "C" by creating the classification of "One-Call Technician".
[21-11 Ordinance.pdf](#)
[One-Call Technician.docx](#)

- 8.o.** 21-12
Amending the pay schedule for the employee group whose classifications are assigned to the pay ranged prefixed by the letter "A" by creating the classification of "Right of Way Superintendent".
[21-12 Ordinance.pdf](#)
[ROW Superintendent.docx](#)

- 8.p.** 21-13
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "N" by creating the classification of "Utility Locate Technician".
[21-13 Ordinance.pdf](#)
[Utility Locate Technician.docx](#)

- 8.q.** 21-14
Amending the employee group whose classifications are assigned to pay range which is prefixed by the letter "A" to change the title of "Assistant City Auditor to "Assistant City Controller."

[21-14 Ordinance.pdf](#)

- 8.r.** 21-15

Amending the employee group whose classifications are assigned to pay range which is prefixed by the letter "M" to change the title of "Superintendent of Water Pollution Control Facilities" to "Superintendent of Water Resource Recovery Facilities".

[21-15 Ordinance.pdf](#)

- 8.s.** 21-16
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "N" by deleting the classification for "Barricade Worker."

[21-16 Ordinance.pdf](#)

- 8.t.** 21-17
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "A" by deleting the classification for "Assistant Superintendent of Operations-Water Pollution Control."

[21-17 Ordinance.pdf](#)

- 8.u.** 21-18
Amending Title 11 of the Lincoln Municipal Code to incorporate the Youth Mental Health Protection Ordinance prohibiting conversion therapy for minors which seeks to change the minor's sexual orientation or gender identity.

[21-18 Ordinance.pdf](#)

- 8.v.** 21-19
Amending Chapter 2.18 of the Lincoln Municipal Code relating to the Purchasing Division by amending Sections 2.18.020 and 2.18.030 to allow City departments to make purchases under \$10,000.00, to be called "micro-purchases," without soliciting competitive quotations under certain circumstances as specified therein; and repealing Sections 2.18.020 and 2.18.030 of the Lincoln Municipal Code as hitherto existing.

[21-19 Ordinance.pdf](#)

9. PENDING LIST

- 9.a.** 20-19
Annexation 19006 - Application of Hoy Prairie South, LLC to annex approximately 9.30 acres of property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)

[20-19 Ordinance.pdf](#)

[20-19 Attachment A.pdf](#)

[AN19006 - SUMMARY REPORT.pdf](#)

- 9.b.** 20-20
Change of Zone 19015 - Application of Hoy Prairie South, LLC for a change of zone from AG Agricultural District to R-3 Residential District on property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69)
(3/2/2020 - Placed on Pending, No Date Certain)
[20-20 Ordinance.pdf](#)
[20-20 Attachment A.pdf](#)
[CZ19015 - SUMMARY REPORT.pdf](#)
- 9.c.** 20R-69
Approving a Conditional Annexation Agreement between the City and Hoy Prairie South, LLC for property generally located south of S. 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20R-69 Resolution.pdf](#)
[20R-69 Attachment A.pdf](#)
- 9.d.** 21R-9
Approving a resolution to end the declared state of emergency for COVID-19 in the City of Lincoln. (01/11/2021 - Placed on Pending, No Date Certain)
[21R- 9 Resolution.pdf](#)

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of February, open microphone sessions will be held on February 8 & February 22, 2021.

ADJOURNMENT

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLO Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov (keyword: LNKTV) and available later at youtube.com/LNKTVcity.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the

event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.