

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD
MONDAY, MARCH 15, 2021 AT 3:00 PM**

ANNOUNCEMENT

If you still wish to appear in person on an item on the agenda, you may come to the County-City Building, 555 S. 10th St. Limited seating is available in the Council Chambers. Testifiers are asked to wait in the Bill Luxford Studio or the hallway until your item is called. Then you can enter the Council Chambers & come to the podium. After you are finished speaking, you can exit the chambers through the door to your immediate left.

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 21R-92
Assessment Resolution for Special Assessment Re-Paving District #159 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m.
[21R-92 Resolution.pdf](#)
[21R-92 Attachment.pdf](#)
- 1.b.** 21R-93
Assessment Resolution for Cornhusker Highway and Fletcher Avenue Special Assessment Sewer District #1189 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m.
[21R-93 Resolution.pdf](#)
[21R-93 Attachment.pdf](#)
- 1.c.** 21R-94
Assessment Resolution for Greenwood Street Special Assessment Water District #1210 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m.
[21R-94 Resolution.pdf](#)
[21R-94 Attachment.pdf](#)
- 1.d.** 21R-95
Assessment Resolution for South 16th Street to South 17th Street between E and F Streets Special Assessment Alley Re-Paving District #52 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m.
[21R-95 Resolution.pdf](#)
[21R-95 Attachment.pdf](#)
- 1.e.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on February 22, 2021. (Placed on file)
[Clerk's Letter.pdf](#)

2. PETITIONS & COMMUNICATIONS

- 2.a.** 21R-96
Setting the hearing date of Monday, March 29, 2021 at 5:30 p.m. for the Application of Site Development Lease Six LLC dba Scarlet Hotel for a Class C Liquor License located at 2101 Transformation Drive.
[Scarlet Hotel Reso.pdf](#)
- 2.b.** 21R-97
Setting the hearing date of Monday, March 29, 2021 at 5:30 p.m. on the Manager Application of Joseph J. Rempe for Craft Axe Throwing, LLC dba Craft Axe Throwing at 1821 N Street.
[Rempe, Joseph Setting the Hearing Date Mang App Reso.pdf](#)
- 2.c.** 21R-98
Setting the hearing date of Monday, March 29, 2021 at 5:30 p.m. on the Manager Application of Ryan A. Moser for Lincoln Firefighters Local 644 dba Lincoln Firefighters Local 644 at Reception Hall 241 Victory Lane.
[SHD Resolution Ryan Moser.pdf](#)

3. MISCELLANEOUS REFERRALS

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING - RESOLUTIONS

- 4.a.** 21R-78
Accepting and approving the report of new and pending claims against the City for February 16 through February 28, 2021.
[21R-78 Resolution.pdf](#)
[21R-78 Claims Report.pdf](#)
- 4.b.** 21R-79
Assessing liens for costs of registration fees and penalties for Neglected Buildings on properties generally located at 5320 Leighton Avenue, 2958 North 54th Street, 5120 L Street, 1609 South 27th Street, 1641 South 6th Street, 3015 N Street, 1920 South 11th Street, 2626 North 36th Street, 922 South 20th Street, 234 South 38th Street, 3141 North 48th Street and 1028 Furnas Avenue.
[21R-79 Resolution.pdf](#)
[NBR Registry.pdf](#)
- 4.c.** 21R-80
Assessing the costs incurred by the City for building demolition on property located at 2626 North 36th Street, 820 South 9th Street and 3015 N Street.
[21R-80 Resolution.pdf](#)

[NBR Registry.pdf](#)

- 4.d. 21R-81
Approving an operating agreement for SoFo Housing, LLC, a Nebraska limited liability company.
[21R-81 Resolution.pdf](#)
[21R-81 Attachment.pdf](#)
- 4.e. 21R-9
Approving a resolution to end the declared state of emergency for COVID-19 in the City of Lincoln. (01/11/2021 - Placed on Pending, No Date Certain) (2/22/2021 - Motion to Withdraw Failed) (3/1/2021 - Placed on Pending, Date Certain - To Have Public Hearing and Action on 03/15/2021)
[21R- 9 Resolution.pdf](#)

- VOTE ON RESOLUTIONS -

5. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS

- 5.a. 21R-83
Comprehensive Plan Conformance 21001 - Application of the Urban Development Director, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, the Wyuka Redevelopment Plan including the Gatehouse Row Redevelopment Project, generally located at 3600 R Street. (Related Items: 21R-83, 21-28, 21R-84)
[21R-83 Resolution.pdf](#)
[CPC21001 - SUMMARY REPORT.pdf](#)
- 5.b. 21-28
Change of Zone 21004 - Application of Gatehouse Row, L.P., for change from P Public Use District and R-2 Residential District to R-4 Residential District, on property generally located at 3600 R Street. (Related Items: 21R-83, 21-28, 21R-84)
[21R-28 Ordinance.pdf](#)
[CZ21004 - SUMMARY REPORT.pdf](#)
- 5.c. 21R-84
Appeal by Tony Rodriguez of Planning Commission approval Special Permit 21003, to allow for a Community Unit Plan on property generally located at 3600 R Street. (Related Items: 21R-83, 21-28, 21R-84)
[21R-84 Resolution.pdf](#)
[SP21003 - SUMMARY REPORT.pdf](#)

- END PUBLIC HEARING -

6. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

- 6.a. 21-25
Annexation 21001 - Application of Southwest Folsom Development LLC, to annex approximately 41.33 acres of property generally located at the SW corner of West Old Cheney Road and West Folsom Street. (Related Items: 21-25, 21-26)
[21-25 Ordinance \(v2\).pdf](#)
[AN21001 - SUMMARY REPORT.pdf](#)
- 6.b. 21-26
Change of Zone 21001 - Application of Southwest Folsom Development LLC, for change from AG Agricultural District to R-3 Residential District, on property, generally located at the SW corner of West Old Cheney Road and West Folsom Street.
(Related Items: 21-25, 21-26)
[21-26 Ordinance.pdf](#)
[CZ21001 - SUMMARY REPORT.pdf](#)
- 6.c. 21-27
Change of Zone 07060C - Application of Lincoln Federal Bancorp, to revise the site plan for Wilderness Heights Planned Unit Development (PUD) to allow residential, office, and commercial uses, with associated waivers on property generally located at South 40th Street and Yankee Hill Road.
[21-27 Ordinance \(v2\).pdf](#)
[CZ07060C - SUMMARY REPORT.pdf](#)

7. RESOLUTIONS - 1ST READING

- 7.a. 21R-82
Comprehensive Plan Amendment 21001 - Application of the Mayor's Office to amend the 2040 Lincoln-Lancaster County Comprehensive Plan to adopt and incorporate into the Comprehensive Plan the "City of Lincoln Climate Action Plan". (Requested by Applicant - P.H. Date on 3/22/21)
[21R-82 Resolution.pdf](#)
[CPA21001 - SUMMARY REPORT..pdf](#)
- 7.b. 21R-88
Use Permit 20010A - Application of TNNG Capital, LLC, to amend Use Permit 20010 to reduce front yard setback along S. 27th Street which would allow parking in the front yard, on property generally located at 5620 South 27th Street.
[21R-88 Resolution.pdf](#)
[UP20010A - SUMMARY REPORT.pdf](#)
- 7.c. 21R-89
Public Hearing for purposes of Section 147(f) of the Internal Revenue Code and related Resolution authorizing the issuance by the City of Educational Facilities Revenue Refunding Bonds (Nebraska Wesleyan University Project), in one or more series, in a principal amount not to exceed \$13,500,000, for the purpose of making a loan to

Nebraska Wesleyan University to refinance certain outstanding bonds of the City, authorizing the execution and delivery of documents in connection with the issuance of such bonds, and approving related matters.
[21R-89 Resolution.pdf](#)

8. ORDINANCES - 1ST READING & RELATED RESOLUTIONS

- 8.a.** 21-29
Change of Zone 21002 - Application of All in Acquisition, LLC, from R-2 Residential District to R-2 Residential-Landmark Designation, on property generally located at 1845 South 11th Street. (Related Items: 21-29, 21R-90)
[21-29 Ordinance.pdf](#)
[CZ21002 - SUMMARY REPORT.pdf](#)
- 8.b.** 21R-90
Special Permit 21001 - Application of All in Acquisitions, LLC, for Historic Preservation of the former Yakel Grocery Building to allow for five dwelling units in the R-2 Residential District, with waivers to setbacks and parking requirements, and to reduce the lot area per unit, on property generally located at 1845 South 11th Street. (Related Items: 21-29, 21R-90)
[21R-90 Resolution .pdf](#)
[SP21001 - SUMMARY REPORT.pdf](#)
- 8.c.** 21-30
Change of Zone 21007 - Application of Raybould Holdings, LLC, from R-6 Residential District to B-3 Commercial District, on property generally located at 1709 Washington Street. (Related Items: 21-30, 21R-91)
[21-30 Ordinance.pdf](#)
[CZ21007 - SUMMRY REPORT.pdf](#)
- 8.d.** 21R-91
Approving a Conditional Zoning Agreement between the City and Raybould Lincoln Holding, LLC for property generally located at 1709 Washington Street. (Related Items: 21-30, 21R-91)
[21R-91 Resolution.pdf](#)
[21R-91 Attachment.pdf](#)
- 8.e.** 21-31
Change of Zone 21008 - Krueger Holdings Company, LLC, from P Public District and AG Agricultural District to O-3 Office Park District, on property generally located at South 84th Street and Hayek Drive.
[21-31 Ordinance.pdf](#)
[CZ21008 - SUMMARY REPORT.pdf](#)
- 8.f.** 21-32

An ordinance designating the area annexed by Ordinance 21028, described and depicted on Exhibit A attached hereto, as assigned to City Council District #1.

[21-32 Ordinance.pdf](#)

[21-32 Attachment.pdf](#)

9. PENDING LIST - DATE CERTAIN

9.a. 21R-23

Approving the Revolution Wraps Redevelopment Agreement between 401 Investment Group LLC and the City of Lincoln relating to the redevelopment of property generally located at N. 19th and Cornhusker Highway. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)

[21R-23 Resolution.pdf](#)

[21R-23 Attachment.pdf](#)

9.b. 21R-24

Amending the FY 20-21 CIP to authorize and appropriate \$426,000.00 TIF Funds for the Revolution Wraps Redevelopment Agreement. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)

[21R-24 Resolution.pdf](#)

9.c. 21-9

Authorizing the issuance of Tax Allocation Bonds for the Revolution Wraps Redevelopment Project in an amount not to exceed \$426,000.00. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)

[21-9 Bond Ordinance.pdf](#)

10. PENDING LIST

10.a. 20-19

Annexation 19006 - Application of Hoy Prairie South, LLC to annex approximately 9.30 acres of property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)

[20-19 Ordinance.pdf](#)

[20-19 Attachment A.pdf](#)

[AN19006 - SUMMARY REPORT.pdf](#)

10.b. 20-20

Change of Zone 19015 - Application of Hoy Prairie South, LLC for a change of zone from AG Agricultural District to R-3 Residential District on property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69)

(3/2/2020 - Placed on Pending, No Date Certain)
[20-20 Ordinance.pdf](#)
[20-20 Attachment A.pdf](#)
[CZ19015 - SUMMARY REPORT.pdf](#)

- 10.c.** 20R-69
Approving a Conditional Annexation Agreement between the City and Hoy Prairie South, LLC for property generally located south of S. 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20R-69 Resolution.pdf](#)
[20R-69 Attachment A.pdf](#)

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of March, open microphone sessions will be held on March 8 & March 29, 2021.

ADJOURNMENT

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLO Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov (keyword: LNKTV) and available later at youtube.com/LNKTVcity.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.