

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD
MONDAY, MARCH 22, 2021 AT 3:00 PM**

ACTION

ALL MEMBERS PRESENT EXCEPT SHOBE

ANNOUNCEMENT

If you still wish to appear in person on an item on the agenda, you may come to the County-City Building, 555 S. 10th St. Limited seating is available in the Council Chambers. Testifiers are asked to wait in the Bill Luxford Studio or the hallway until your item is called. Then you can enter the Council Chambers & come to the podium. After you are finished speaking, you can exit the chambers through the door to your immediate left.

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

1.a. 21R-92

Assessment Resolution for Special Assessment Re-Paving District #159 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m. (3/15/21 - Public Hearing & Action Delayed 1 week to 3/22/21) (ADOPTED, 6-0; A-92620)

[21R-92 Resolution.pdf](#)

[21R-92 Attachment.pdf](#)

[Attachment - Map Re-Paving Dist. #159.pdf](#)

[Memo Re-Paving Dist. #159.pdf](#)

[Public Notice of Hearing Dist. 159.pdf](#)

1.b. 21R-93

Assessment Resolution for Cornhusker Highway and Fletcher Avenue Special Assessment Sewer District #1189 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m. (3/15/21 - Public Hearing & Action Delayed 1 week to 3/22/21) (ADOPTED, 6-0; A-92621)

[21R-93 Resolution.pdf](#)

[21R-93 Attachment.pdf](#)

[Attachment - Map Sewer Dist. #1189.pdf](#)

[Memo Sewer Dist. #1189.pdf](#)

[Public Notice of Hearing Dist. 1189.pdf](#)

1.c. 21R-94

Assessment Resolution for Greenwood Street Special Assessment Water District #1210 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m. (3/15/21 - Public Hearing & Action Delayed 1 week to 3/22/21) (ADOPTED, 6-0; A-92622)

[21R-94 Resolution.pdf](#)

[21R-94 Attachment.pdf](#)
[Attachment - Map Water Dist. #1210.pdf](#)
[Memo Water Dist. #1210.pdf](#)
[Public Notice of Hearin Dist. 1210.pdf](#)

- 1.d.** 21R-95
Assessment Resolution for South 16th Street to South 17th Street between E and F Streets Special Assessment Alley Re-Paving District #52 for Board of Equalization to be held on March 29, 2021, at 5:30 p.m. (3/15/21 - Public Hearing & Action Delayed 1 week to 3/22/21) (ADOPTED, 6-0; A-92623)
[21R-95 Resolution.pdf](#)
[21R-95 Attachment.pdf](#)
[Attachment - Map Alley Re-paving Dist. #52.pdf](#)
[Memo Alley Re-Paving Dist. #52.pdf](#)
[Public Notice of Hearing Dist. 52.pdf](#)
- 1.e.** Report from City Treasurer of city cash on hand at the close of business on January 31, 2021. (Placed on file)
[Cash Letter Jan 2021.pdf](#)
- 1.f.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on February 8, 2021. (Placed on file)
[Clerk's Letter 2-8.pdf](#)
- 1.g.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on March 1, 2021. (Placed on file)
[Clerk's Letter 3-1.pdf](#)
- 1.h.** Clerk's Letter & Mayor's Approval of Resolutions passed by City Council on March 8, 2021. (Placed on file)
[Clerk's Letter 3-8.pdf](#)

2. PETITIONS & COMMUNICATIONS

- 2.a.** PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:
Administrative Amendment 21005, to Use Permit 123E, Landmark Corporate Center, approved by the Planning Director on March 5, 2021, to increase the overall floor area from 915,000 to 920,000 square feet and to revise the floor area allocation among several lots, including transferring 20,000 square feet from unallocated space, on property generally located at North 33rd Street and Salt Creek.
- 2.b.** REFERRED TO PLANNING DEPARTMENT:
Change of Zone 05061D, to amend the Southwest Village Planned Unit Development, for approval of a development plan which proposes modifications to the Zoning and

Subdivision Ordinances, along with revisions to the land uses, site plans, grading and drainage plans, development plan, and other sheets, including adding a casino as a permitted use, on property generally located at South 1st Street and West Denton Road.

Special Permit 450S, to allow Madonna Rehabilitation Hospital to amend their campus signage plan for new signage to include electronic changeable copy signage, with front yard setback reduction for signage, on property generally located at 5401 South Street.

Special Permit 1327B, to allow for an additional 18 hole mini golf course and for the sale of alcohol for consumption on the premises, on property generally located at 5901 South 56th Street.

Special Permit 21008, to allow for the sale of alcohol for consumption both on and off the premises, on property generally located at 1433 Dahlberg Drive.

Special Permit 21010, to allow for an AG (Agricultural District) CUP (Community Unit Plan), on property generally located at 5100 South 98th Street.

Text Amendment 21001, to amend Title 27, Chapter 27.69.260 regarding signage regulations pertaining to Nonresidential Healthcare Facilities to allow for electronic changeable copy signs; and repealing Section 27.69.260 of the Lincoln Municipal Code as hitherto existing.

3. MISCELLANEOUS REFERRALS- NONE.

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

4.a. 21R-107

Application of Corn Coast Brewing, LLC dba Corn Coast Brewing for a Class L Liquor License located at 1433 Dahlberg Drive, Suite A-C. (ADOPTED FOR APPROVAL, 6-0; A-92624)

[21R-107 Corn Coast Brewing Class L app.pdf](#)

[21R-107 Corn Coast Brewing Class L den.pdf](#)

[21R-107 Letter and App CornCoastBrewing.pdf](#)

4.b. 21R-108

Manager Application of Daniel J. Walkemeyer for Corn Coast Brewing, LLC dba Corn Coast Brewing located at 1433 Dahlberg Drive, Suite A-C. (ADOPTED FOR APPROVAL, 6-0; A-92625)

[21R-108 Daniel Walkemeyer for Corn Coast Brewing app.pdf](#)

[21R-108 Daniel Walkemyer for Corn Coast Brewing den.pdf](#)

[21R-107 Letter and App CornCoastBrewing.pdf](#)

4.c. 21R-109

Manager Application of Todd K. Whipple for Numark Golf, LLC dba Numark Golf Course at 4944 South 89th Street. (ADOPTED FOR APPROVAL, 6-0; A-92626)

[21R-109 Todd Whipple for Numark Golf Course app.pdf](#)
[21R-109 Todd Whipple for Numark Golf den.pdf](#)
[21R-109 Ltr and App for Todd Whipple for Numark Golf Course manager.pdf](#)

- 4.d.** 21R-110
Manager Application of Hannah L. McMahon for Mo Chara, LLC dba The Watering Hole at 1319-1321 O Street. (ADOPTED FOR APPROVAL, 6-0; A-92627)
[21R-110 Hannah McMahon for Watering Hole app.pdf](#)
[21R-110 Hannah McMahon for Watering Hole den.pdf](#)
[21R-110 Ltr and App Hannah McMahon for Watering Hole manager.pdf](#)

- 4.e.** 21R-111
Manager Application of Hannah L. McMahon for Mo Chara, LLC dba Cliff's Martini Lounge at 5310 South 56th Street, Suite 1. (ADOPTED FOR APPROVAL, 6-0; A-92628)
[21R-111 Hannah McMahon for Cliff's Martini Bar app.pdf](#)
[21R-111 Hannah McMahon for Cliff's Martini Bar den.pdf](#)
[21R-111 Ltr and App Hannah McMahon for Cliff Martini Lounge.pdf](#)

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

- 5.a.** 21R-82
Comprehensive Plan Amendment 21001 - Application of the Mayor's Office to amend the 2040 Lincoln-Lancaster County Comprehensive Plan to adopt and incorporate into the Comprehensive Plan the "City of Lincoln Climate Action Plan". (Requested by Applicant - P.H. Date on 3/22/21) (MTA #2 LOST, 1-5; MTA #1 ADOPTED, 5-1; ADOPTED AS AMENDED, 5-1; A-92629)

[21R-82 Resolution.pdf](#)
[CPA21001 - SUMMARY REPORT..pdf](#)

- 5.b.** 21R-88
Use Permit 20010A - Application of TNNG Capital, LLC, to amend Use Permit 20010 to reduce front yard setback along S. 27th Street which would allow parking in the front yard, on property generally located at 5620 South 27th Street. (ADOPTED, 6-0; A-92630)

[21R-88 Resolution.pdf](#)
[UP20010A - SUMMARY REPORT.pdf](#)

- 5.c.** 21R-89
Public Hearing for purposes of Section 147(f) of the Internal Revenue Code and related Resolution authorizing the issuance by the City of Educational Facilities Revenue Refunding Bonds (Nebraska Wesleyan University Project), in one or more series, in a principal amount not to exceed \$13,500,000, for the purpose of making a loan to

Nebraska Wesleyan University to refinance certain outstanding bonds of the City, authorizing the execution and delivery of documents in connection with the issuance of such bonds, and approving related matters. (ADOPTED, 6-0; A-92631)
[21R-89 Resolution.pdf](#)

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.A. THROUGH 6.F. HAD 2ND READING)

- 6.a.** 21-29
Change of Zone 21002 - Application of All in Acquisition, LLC, from R-2 Residential District to R-2 Residential-Landmark Designation, on property generally located at 1845 South 11th Street. (Related Items: 21-29, 21R-90)
[21-29 Ordinance.pdf](#)
[CZ21002 - SUMMARY REPORT.pdf](#)
- 6.b.** 21R-90
Special Permit 21001 - Application of All in Acquisitions, LLC, for Historic Preservation of the former Yakel Grocery Building to allow for five dwelling units in the R-2 Residential District, with waivers to setbacks and parking requirements, and to reduce the lot area per unit, on property generally located at 1845 South 11th Street. (Related Items: 21-29, 21R-90)
[21R-90 Resolution .pdf](#)
[SP21001 - SUMMARY REPORT.pdf](#)
- 6.c.** 21-30
Change of Zone 21007 - Application of Raybould Holdings, LLC, from R-6 Residential District to B-3 Commercial District, on property generally located at 1709 Washington Street. (Related Items: 21-30, 21R-91)
[21-30 Ordinance.pdf](#)
[CZ21007 - SUMMRY REPORT.pdf](#)
- 6.d.** 21R-91
Approving a Conditional Zoning Agreement between the City and Raybould Lincoln Holding, LLC for property generally located at 1709 Washington Street. (Related Items: 21-30, 21R-91)
[21R-91 Resolution.pdf](#)
[21R-91 Attachment.pdf](#)
- 6.e.** 21-31
Change of Zone 21008 - Krueger Holdings Company, LLC, from P Public District and AG Agricultural District to O-3 Office Park District, on property generally located at South 84th Street and Hayek Drive.
[21-31 Ordinance.pdf](#)

- 6.f.** 21-32
An ordinance designating the area annexed by Ordinance 21028, described and depicted on Exhibit A attached hereto, as assigned to City Council District #1.
[21-32 Ordinance.pdf](#)
[21-32 Attachment.pdf](#)

- END PUBLIC HEARING -

7. RESOLUTIONS - 1ST READING (ITEMS 7.A. THROUGH 7.H. HAD 1ST READING)

- 7.a.** 21R-99
Appointing Kevin Abourezk to the Commission on Human Rights for a term to expire December 31, 2023. (Consent)
[21R-99 Resolution.pdf](#)
[Abourezk App.pdf](#)
- 7.b.** 21R-100
Reappointing Mark Canney and Tom Huston to the Urban Design Committee for terms to expire February 1, 2024. (Consent)
[21R-100 Resolution.pdf](#)
- 7.c.** 21R-101
Reappointing Tracy Edgerton to the Board of Zoning Appeals for a term to expire February 1, 2026. (Consent)
[21R-101 Resolution.pdf](#)
- 7.d.** 21R-102
Reappointing Precious Loving-Afulu to the Commission on Human Rights for a term to expire December 31, 2023. (Consent)
[21R-102 Resolution.pdf](#)
- 7.e.** 21R-103
Advertising Agreement between the City of Lincoln on behalf of Lincoln Parks and Recreation and Bench Craft Company to provide revenue from advertisement at all five municipal golf courses including score cards, benches, and other supplies and equipment for a four year term expiring June 30, 2025. (Consent)
[21R-103 Resolution.pdf](#)
[21R-103 Attachment.pdf](#)
- 7.f.** 21R-104
Accepting and approving the report of new and pending claims against the City for March 1 through March 15, 2021.
[21R-104 Resolution.pdf](#)

[21R-104 Claims Report.pdf](#)

- 7.g.** 21R-105
Comprehensive Plan Conformance 21002, Application of the Urban Development Director, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, a proposed amendment to the Lincoln Center Redevelopment Plan, to add the "Gold's Building Redevelopment Project", on property, generally located at 1023 and 1033 O Streets between 10th and 11th, and N and O Streets, and 233 S 10th Street.

[21R-105 Resolution.pdf](#)

[CPC21002 - SUMMARY REPORT.pdf](#)

- 7.h.** 21R-106
Comprehensive Plan Conformance 21003 - Application of the Urban Development Director, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, updating the cost-benefit analysis for the "Revolution Wraps Redevelopment Project" within the Yolande Avenue Redevelopment Plan, on property generally located at 1801 Cornhusker Highway.

[21R-106 Resolution.pdf](#)

[CPC21003 - SUMMARY REPORT.pdf](#)

8. PENDING LIST - DATE CERTAIN

- 8.a.** 21R-23
Approving the Revolution Wraps Redevelopment Agreement between 401 Investment Group LLC and the City of Lincoln relating to the redevelopment of property generally located at N. 19th and Cornhusker Highway. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)

[21R-23 Resolution.pdf](#)

[21R-23 Attachment.pdf](#)

- 8.b.** 21R-24
Amending the FY 20-21 CIP to authorize and appropriate \$426,000.00 TIF Funds for the Revolution Wraps Redevelopment Agreement. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)

[21R-24 Resolution.pdf](#)

- 8.c.** 21-9
Authorizing the issuance of Tax Allocation Bonds for the Revolution Wraps Redevelopment Project in an amount not to exceed \$426,000.00. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)

[21-9 Bond Ordinance.pdf](#)

9. PENDING LIST (EXTENDED ONE WEEK)

- 9.a.** 20-19
Annexation 19006 - Application of Hoy Prairie South, LLC to annex approximately 9.30 acres of property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20-19 Ordinance.pdf](#)
[20-19 Attachment A.pdf](#)
[AN19006 - SUMMARY REPORT.pdf](#)
- 9.b.** 20-20
Change of Zone 19015 - Application of Hoy Prairie South, LLC for a change of zone from AG Agricultural District to R-3 Residential District on property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20-20 Ordinance.pdf](#)
[20-20 Attachment A.pdf](#)
[CZ19015 - SUMMARY REPORT.pdf](#)
- 9.c.** 20R-69
Approving a Conditional Annexation Agreement between the City and Hoy Prairie South, LLC for property generally located south of S. 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)
[20R-69 Resolution.pdf](#)
[20R-69 Attachment A.pdf](#)

ADJOURNMENT 7:42PM

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of March, open microphone sessions will be held on March 8 & March 29, 2021.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLO Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov (keyword: LNKTV) and available later at youtube.com/LNKTVcity.

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City,

Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.