

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD  
MONDAY, MARCH 29, 2021 AT 5:30 PM**

**ACTION**

**ALL MEMBERS PRESENT**

**IMMEDIATELY PRIOR TO THE REGULAR CITY COUNCIL MEETING, THE BOARD OF  
EQUALIZATION WILL CONVENE TO DISCUSS THE ASSESSMENTS AS SHOWN  
BELOW**

**AGENDA FOR THE BOARD OF EQUALIZATION MEETING TO BE HELD MONDAY, MARCH  
29, 2021 AT 5:30 P.M.**

**ELECTION OF CHAIR**

**READING OF OPENING STATEMENT BY CHAIR**

**CITY CLERK READS THE DISTRICTS INTO THE RECORD**

Assessment Resolution for Saunders Avenue Special Assessment Re-Paving District #159  
(APPROVED, 7-0)

Assessment Resolution for Cornhusker Highway and Fletcher Avenue Special Assessment Sewer District  
#1189  
(APPROVED, 7-0)

Assessment Resolution for Greenwood Street Special Assessment Water District #1210  
(APPROVED, 7-0)

Assessment Resolution for South 16th Street to South 17th Street between E and F Streets Special  
Assessment Alley Re-Paving District #52  
(APPROVED, 7-0)

**REMARKS BY AND QUESTIONS OF LINCOLN TRANSPORTATION AND UTILITIES  
DEPARTMENT STAFF**

**PUBLIC TESTIMONY - NONE**

**VOTING SESSION**

**ADJOURNMENT 5:41 P.M.**

**ACTION**

**ALL MEMBERS PRESENT**

## ANNOUNCEMENT

If you still wish to appear in person on an item on the agenda, you may come to the County-City Building, 555 S. 10th St. Limited seating is available in the Council Chambers. Testifiers are asked to wait in the Bill Luxford Studio or the hallway until your item is called. Then you can enter the Council Chambers & come to the podium. After you are finished speaking, you can exit the chambers through the door to your immediate left.

## PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

### 1. REPORTS OF CITY OFFICERS

- 1.a.** 21R-99  
Appointing Kevin Abourezk to the Commission on Human Rights for a term to expire December 31, 2023.  
(ADOPTED, 7-0; A-92632)  
[21R-99 Resolution.pdf](#)  
[Abourezk App.pdf](#)
- 1.b.** 21R-100  
Reappointing Mark Canney and Tom Huston to the Urban Design Committee for terms to expire February 1, 2024.  
(ADOPTED, 7-0; A-92633)  
[21R-100 Resolution.pdf](#)
- 1.c.** 21R-101  
Reappointing Tracy Edgerton to the Board of Zoning Appeals for a term to expire February 1, 2026.  
(ADOPTED, 7-0; A-92634)  
[21R-101 Resolution.pdf](#)
- 1.d.** 21R-102  
Reappointing Precious Loving-Afuh to the Commission on Human Rights for a term to expire December 31, 2023.  
(ADOPTED, 7-0; A-92635)  
[21R-102 Resolution.pdf](#)
- 1.e.** 21R-103  
Advertising Agreement between the City of Lincoln on behalf of Lincoln Parks and Recreation and Bench Craft Company to provide revenue from advertisement at all five municipal golf courses including score cards, benches, and other supplies and equipment for a four year term expiring June 30, 2025.  
(ADOPTED, 6-0; CONFLICT OF INTEREST: CHRISTENSEN; A-92636)  
[21R-103 Resolution.pdf](#)

[21R-103 Attachment.pdf](#)

- 1.f. Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on March 15, 2021.  
(PLACED ON FILE)  
[Clerk's Letter.pdf](#)

- 1.g. Investment Activity Report for Quarter Ending February 28, 2021  
[Investment Activity Report for Quarter Ending 2.28.21.pdf](#)

## 2. PETITIONS & COMMUNICATIONS

- 2.a. PLACED IN THE OFFICE OF THE CITY CLERK:  
Administrative Amendment 20023, to Change of Zone 10018A, Nebraska Innovation Campus, approved by the Planning Director on March 15, 2021, to relocate UNL Track and Field site, updated the general notes regarding athletic facilities and update the grading and drainage information, on property generally located at Antelope Valley Parkway & Salt Creek Roadway.

## 3. MISCELLANEOUS REFERRALS - NONE

- VOTE ON CONSENT ITEMS -

## 4. PUBLIC HEARING - LIQUOR RESOLUTIONS

- 4.a. 21R-119  
Application of Site Development Lease Six LLC dba Scarlet Hotel for a Class C Liquor License located at 2101 Transformation Drive.  
(ADOPTED FOR APPROVAL, 7-0; A-92637)  
[21R-119 Scarlet Hotel Class C app.pdf](#)  
[21R-119 Scarlett Hotel Class C den.pdf](#)  
[21R-119 Application and Ltr.pdf](#)
- 4.b. 21R-120  
Manager Application of Zachary A. Wiegert for Site Development Lease Six LLC dba Scarlet Hotel located at 2101 Transformation Drive.  
(ADOPTED FOR APPROVAL, 7-0; A-92638)  
[21R-120 Zachary Wiegert for Scarlet Hotel app.pdf](#)  
[21R-120 Zachary Wiegert for Scarlet Hotel den.pdf](#)  
[21R-119 Application and Ltr.pdf](#)
- 4.c. 21R-121  
Manager Application of Joseph J. Rempe for Craft Axe Throwing, LLC dba Craft Axe Throwing located at 1821 N. Street.

(ADOPTED FOR APPROVAL, 7-0; A-92639)  
[21R-121 Joseph Rempe for Craft Axe Throwing app.pdf](#)  
[21R-121 Joseph Rempe for Craft Axe Throwing den.pdf](#)  
[21R-121 Application and Ltr.pdf](#)

- 4.d.** 21R-122  
Manager Application of Ryan A. Moser for Lincoln Firefighters Local 644 dba Lincoln Firefighters Local 644 at Reception Hall located at 241 Victory Lane.  
(ADOPTED FOR APPROVAL, 7-0; A-92640)  
[21R-122 Ryan Moser for Firefighters Hall app.pdf](#)  
[21R-122 Ryan Moser for Firefighters Hall den.pdf](#)  
[21R-122 Applicatin and Ltr.pdf](#)

**- VOTE ON LIQUORS -**

**5. PUBLIC HEARING - RESOLUTIONS**

- 5.a.** 21R-104  
Accepting and approving the report of new and pending claims against the City for March 1 through March 15, 2021.  
(ADOPTED, 7-0; A-92641)  
[21R-104 Resolution.pdf](#)  
[21R-104 Claims Report.pdf](#)
- 5.b.** 21R-105  
Comprehensive Plan Conformance 21002, Application of the Urban Development Director, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, a proposed amendment to the Lincoln Center Redevelopment Plan, to add the "Gold's Building Redevelopment Project", on property, generally located at 1023 and 1033 O Streets between 10th and 11th, and N and O Streets, and 233 S 10th Street.  
(ADOPTED, 6-0; CONFLICT OF INTEREST: MEGINNIS; A-92642)  
[21R-105 Resolution.pdf](#)  
[CPC21002 - SUMMARY REPORT.pdf](#)
- 5.c.** 21R-106  
Comprehensive Plan Conformance 21003 - Application of the Urban Development Director, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, updating the cost-benefit analysis for the "Revolution Wraps Redevelopment Project" within the Yolande Avenue Redevelopment Plan, on property generally located at 1801 Cornhusker Highway.  
(ADOPTED, 7-0; A-92643)  
[21R-106 Resolution.pdf](#)  
[CPC21003 - SUMMARY REPORT.pdf](#)

**- VOTE ON RESOLUTIONS -**

- END PUBLIC HEARING -

**6. ORDINANCES - 3RD READING & RELATED RESOLUTIONS**

- 6.a.** 21-29  
Change of Zone 21002 - Application of All in Acquisition, LLC, from R-2 Residential District to R-2 Residential-Landmark Designation, on property generally located at 1845 South 11th Street. (Related Items: 21-29, 21R-90)  
(PASSED, 7-0; #21053)  
[21-29 Ordinance.pdf](#)  
[CZ21002 - SUMMARY REPORT.pdf](#)
- 6.b.** 21R-90  
Special Permit 21001 - Application of All in Acquisitions, LLC, for Historic Preservation of the former Yakel Grocery Building to allow for five dwelling units in the R-2 Residential District, with waivers to setbacks and parking requirements, and to reduce the lot area per unit, on property generally located at 1845 South 11th Street. (Related Items: 21-29, 21R-90)  
(ADOPTED, 7-0; A-92644)  
[21R-90 Resolution .pdf](#)  
[SP21001 - SUMMARY REPORT.pdf](#)
- 6.c.** 21-30  
Change of Zone 21007 - Application of Raybould Holdings, LLC, from R-6 Residential District to B-3 Commercial District, on property generally located at 1709 Washington Street. (Related Items: 21-30, 21R-91)  
(PASSED, 6-0; CONFLICT OF INTEREST: RAYBOULD; #21054)  
[21-30 Ordinance.pdf](#)  
[CZ21007 - SUMMRY REPORT.pdf](#)
- 6.d.** 21R-91  
Approving a Conditional Zoning Agreement between the City and Raybould Lincoln Holding, LLC for property generally located at 1709 Washington Street. (Related Items: 21-30, 21R-91)  
(ADOPTED, 6-0; CONFLICT OF INTEREST: RAYBOULD; A-92645)  
[21R-91 Resolution.pdf](#)  
[21R-91 Attachment.pdf](#)
- 6.e.** 21-31  
Change of Zone 21008 - Krueger Holdings Company, LLC, from P Public District and AG Agricultural District to O-3 Office Park District, on property generally located at South 84th Street and Hayek Drive.  
(PASSED, 7-0; #21055)  
[21-31 Ordinance.pdf](#)

[CZ21008 - SUMMARY REPORT.pdf](#)

**6.f.** 21-32

An ordinance designating the area annexed by Ordinance 21028, described and depicted on Exhibit A attached hereto, as assigned to City Council District #1.  
(PASSED, 7-0; #21056)

[21-32 Ordinance.pdf](#)

[21-32 Attachment.pdf](#)

**7. RESOLUTIONS - 1ST READING (ITEMS 7.A. THRU 7.E. HAD 1ST READING)**

**7.a.** 21R-112

Approving a Professional Services Agreement Supplement No. 1 between the City and Felsburg, Holt and Ullevig, for Cotner Blvd. & Adams St. Traffic Signal Replacement Project. (Consent)

[21R-112 Resolution.pdf](#)

[705295 FHU NEPA Contract Council Legislation Fact Sheet.pdf](#)

[705295 FHU NEPA Contract Amendment #1.pdf](#)

**7.b.** 21R-114

Special Permit 450S, Application of Madonna Rehabilitation Hospital, to amend their campus signage plan for new signage to include electronic changeable copy signage, with front yard setback reduction for signage, on property generally located at 5401 South Street.

[21R-114 Resolution.pdf](#)

[SP450S - SUMMARY REPORT.pdf](#)

**7.c.** 21R-115

Special Permit 21010 - Application of Chad Buhr Construction, LLC to allow for a Community Unit Plan (CUP) with build-thru to develop 2 dwelling units with associated waivers, on property generally located at 5100 South 98th Street.

[21R-115 Resolution.pdf](#)

[SP21010 - SUMMARY REPORT.pdf](#)

**7.d.** 21R-116

Appeal by Richard Bradley and Roberta Bradley of Planning Commission approval of Waiver 21001, to waive the 3-to-1, width-to-depth ratio requirement, on property generally located at 3239 South 46th Street.

[21R-116 Resolution.pdf](#)

[WVR21001 - SUMMARY REPORT.pdf](#)

**7.e.** 21R-117

Authorizing temporary waiver of requirement to barricade Piper Way and Beechcraft Road approved by Resolution A-90903 in order to allow access during construction of road improvements in Holdrege Street.

**8. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 8.A. THRU 8.C. HAD 1ST READING)**

- 8.a.** 21-33  
Text Amendment 21001, request of Madonna Rehabilitation Hospital, to amend Chapter 27.69 regarding signage regulations by amending Section 27.69.260 Nonresidential Healthcare Facilities to allow for electronic changeable copy signs; and repealing Section 27.69.260 of the Lincoln Municipal Code as hitherto existing.  
[21-33 Ordinance \(TX21001\).pdf](#)  
[TX21001 - SUMMARY REPORT.pdf](#)
- 8.b.** 21-34  
Change of Zone 05061D - Application of Nebraska Horseman's Benevolent & Protective Association, to amend the Southwest Village Planned Unit Development, by revising the site plan to allow for a casino, a hotel, an increase in the number of dwelling units, decreased commercial floor area, and allocate to square footage and dwellings among the different parcels on the property generally located at South 1st Street and West Denton Road. (Related Items: 21-34, 21R-118)  
[21-34 Ordinance.pdf](#)  
[CZ05061D - SUMMARY REPORT.pdf](#)
- 8.c.** 21R-118  
Approving Amendment No. 3 to the Highway 77 & Warlick Boulevard Conditional Annexation and Zoning Agreement between the City of Lincoln, Dial-Hwy 77, LLC, Waverly Development Co., LLC, Southport Venture Company, LLC, CDW Properties, LLC, LeGrande Excavating Inc., and Nebraska Horsemen's Benevolent & Protective Association, Inc., to amend requirements for construction of infrastructure improvements required to serve the PUD specifically as it pertain to S. 1st Street and W. Denton Road (Related Items: 21-34, 21R-118)  
[21R-118 Resolution.pdf](#)  
[21R-118 Attachment.pdf](#)

**9. PENDING LIST - DATE CERTAIN**

- 9.a.** 21R-23  
Approving the Revolution Wraps Redevelopment Agreement between 401 Investment Group LLC and the City of Lincoln relating to the redevelopment of property generally located at N. 19th and Cornhusker Highway. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)  
[21R-23 Resolution.pdf](#)  
[21R-23 Attachment.pdf](#)

- 9.b.** 21R-24  
Amending the FY 20-21 CIP to authorize and appropriate \$426,000.00 TIF Funds for the Revolution Wraps Redevelopment Agreement. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)  
[21R-24 Resolution.pdf](#)
- 9.c.** 21-9  
Authorizing the issuance of Tax Allocation Bonds for the Revolution Wraps Redevelopment Project in an amount not to exceed \$426,000.00. (Related Items: 21R-23, 21R-24, 21-9) (2/8/21 - Placed on Pending, No Date Certain) (3/8/21 - Placed on Pending, Date Certain to have Action on 4/5/21)  
[21-9 Bond Ordinance.pdf](#)

**10. PENDING LIST (EXTENDED ONE WEEK)**

- 10.a.** 20-19  
Annexation 19006 - Application of Hoy Prairie South, LLC to annex approximately 9.30 acres of property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)  
[20-19 Ordinance.pdf](#)  
[20-19 Attachment A.pdf](#)  
[AN19006 - SUMMARY REPORT.pdf](#)
- 10.b.** 20-20  
Change of Zone 19015 - Application of Hoy Prairie South, LLC for a change of zone from AG Agricultural District to R-3 Residential District on property generally located at South 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)  
[20-20 Ordinance.pdf](#)  
[20-20 Attachment A.pdf](#)  
[CZ19015 - SUMMARY REPORT.pdf](#)
- 10.c.** 20R-69  
Approving a Conditional Annexation Agreement between the City and Hoy Prairie South, LLC for property generally located south of S. 33rd Street and Rokeby Road. (Related Items: 20-19, 20-20, 20R-69) (3/2/2020 - Placed on Pending, No Date Certain)  
[20R-69 Resolution.pdf](#)  
[20R-69 Attachment A.pdf](#)

**PUBLIC COMMENT**

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to

speak regardless of the number of topics. For the month of March, open microphone sessions will be held on March 8 & March 29, 2021.

**ADJOURNMENT 6:50 P.M.**

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The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at [lincoln.ne.gov](http://lincoln.ne.gov)(keyword: LNKTV) and available later at [youtube.com/LNKTVcity](http://youtube.com/LNKTVcity).

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

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The City Council Agenda and Action Sheet may be accessed on the Internet at: [lincoln.ne.gov](http://lincoln.ne.gov)

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**ACCOMMODATION NOTICE**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*