

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD  
MONDAY, DECEMBER 06, 2021 AT 3:00 PM**

**ACTION**

**ALL MEMBERS PRESENT**

**MAYOR'S AWARD OF EXCELLENCE**

MAYOR'S AWARD OF EXCELLENCE FOR THE MONTH OF MAY 2021 IS PRESENTED TO TIFFANY LEASURE, PARALEGAL FOR THE LAW DEPARTMENT, IN THE CATEGORIES OF CUSTOMER RELATIONS AND PRODUCTIVITY.

**PUBLIC HEARING - CONSENT AGENDA**

Anyone wishing to address an item on the Consent Agenda may do so at this time.

**1. REPORTS OF CITY OFFICERS**

- 1.a.**     21R-528  
Reappointing Jeffrey Johnson to the Electrical Advisory, Appeals, and Examining Board for a term to expire August 15, 2023.  
(ADOPTED, 7-0; A-93066)  
[21R-528 Resolution.pdf](#)
- 1.b.**     21R-529  
Reappointing John Whitner to the Electrical Advisory, Appeals, and Examining Board for a term to expire August 15, 2024.  
(ADOPTED, 7-0; A-93067)  
[21R-529 Resolution.pdf](#)
- 1.c.**     21R-530  
Reappointing Sheri Blok, Carlos Garcia, and Terry Werner to the Commission on Human Rights for terms to expire December 31, 2024.  
(MOTION TO ACCEPT SUBSTITUTE RESOLUTION ADOPTED, 7-0;  
ADOPTED, 7-0; A-93068)  
[21R-530 Resolution.pdf](#)  
[21R-530 MTA No. 1.pdf](#)  
[21R-530 Substitute Resolution.pdf](#)
- 1.d.**     21R-531  
Reappointing Sarah Gauger, Josephine Rodriguez, Nicole Trevena Flores, and Kathleen Uhrmacher to the Commission on Women and Gender for terms to expire November 23, 2024.  
(ADOPTED, 7-0; A-93069)  
[21R-531 Resolution.pdf](#)

- 1.e. 21R-532  
Reappointing Kenneth J. Brownell, Thad Fineran, and Marcy Haas to the Veterans Memorial Garden Advisory Council for terms to expire November 1, 2024.  
(ADOPTED, 7-0; A-93070)  
[21R-532 Resolution.pdf](#)
- 1.f. 21R-578  
Resolution levying the assessments approved by the City Council sitting as the Board of Equalization on November 22, 2021 and setting the interest rate on those assessments for the costs of the improvements in the Downtown Management Business Improvement District, Downtown Core Management Business Improvement District, Downtown Maintenance District, and the West Haymarket/Downtown Maintenance District.  
(ADOPTED, 7-0; A-93071)  
[21R-578 BID Levy Assess Reso 2021.wpd.pdf](#)
- 1.g. Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on November 8, 2021.  
(PLACED ON FILE)
- 1.h. Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on November 22, 2021.  
(PLACED ON FILE)
- 1.i. Affidavit of Mailing for the Assessment of Weed Abatement by the County Weed Control Authority for the Calendar Year November 1, 2020 Through October 31, 2021.  
(PLACED ON FILE)

## **2. PETITIONS & COMMUNICATIONS**

- 2.a. 21R-567  
Setting the hearing date of Monday, December 13, 2021 at 3:00 p.m. on the Manager Application of Zachary R. Midgett for Great Plains Beef LLC, dba Certified Piedmontese Beef located at 4841 N. 84th Street.  
(ADOPTED, 7-0; A-93072)  
[SHD 21R-567.pdf](#)
- 2.b. 21R-568  
Setting the hearing date of Monday, December 20, 2021 at 5:30 p.m. on the Manager Application of Paula J. Varilek for HQR LLC, dba Piezano's located at 2740 South Street.

(ADOPTED, 7-0; A-93073)

[SHD 21R-568.pdf](#)

**2.c.** 21R-569

Setting the hearing date of Monday, December 20, 2021 at 5:30 p.m. on the application of 48 Ventures LLC, dba Bar 48 for a Class C Liquor License located at 2639 N. 48th Street.

(ADOPTED, 7-0; A-93074)

[SHD 21R-569.pdf](#)

**2.d.** 21R-570

Setting the hearing date of Monday, December 20, 2021 at 5:30 p.m. on the application of Dead Presidents Group LLC, dba Lincoln's Pub Dagshack Franco's Fresh Mexican for a Class C Liquor License located at 4630 Leighton Avenue.

(ADOPTED, 7-0; A-93075)

[SHD 21R-570.pdf](#)

**2.e.** 21R-571

Setting the hearing date of Monday, December 20, 2021 at 5:30 p.m. on the application of D'Leon's Taco Rico Inc., dba D'Leon's Taco Rico for a Class C Liquor License located at 901 N. 48th Street.

(ADOPTED, 7-0; A-93076)

[SHD 21R-571.pdf](#)

**2.f.** 21R-572

Setting the hearing date of Monday, December 20, 2021 at 5:30 p.m. on the application of D'Leon's Taco Rico Inc., dba D'Leon's Taco Rico for a Class C Liquor License located at 824 S. 27th Street.

(ADOPTED, 7-0; A-93077)

[SHD 21R-572.pdf](#)

**2.g.** 21R-573

Setting the hearing date of Monday, December 20, 2021 at 5:30 p.m. on the application of D'Leon's Taco Rico Inc., dba D'Leon's Taco Rico for a Class C Liquor License located at 3045 N. 70th Street.

(ADOPTED, 7-0; A-93078)

[SHD 21R-573.pdf](#)

**2.h.** 21R-574

Setting the hearing date of Monday, December 20, 2021 at 5:30 p.m. on the application of Asian 88 Fusion Inc., dba Asian Fusion for a Class I Liquor License located at 2840 Jamie Lane.

(ADOPTED, 7-0; A-93079)

[SHD 21R-574.pdf](#)

- 2.i.** 21R-575  
Setting the hearing date of December 20, 2021, at 5:30 p.m. on the request of HCJ LLC dba Bourbon Street By Single Barrel for a change in location from 350 Canopy Street Suite 120 to 801 R Street, Unit 3.  
(ADOPTED, 7-0; A-93080)  
[SHD 21R-575.pdf](#)
- 2.j.** PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:  
Administrative Approval 21058, to Use Permit 141A, Thompson Creek Office Park, approved by the Planning Director on November 15, 2021, to modify the General Site Notes by deleting Notes #20 and #21 relating to a right-turn lane in South 56th Street associated with the development of Lot 7, Block 1, authorized by an approval of a deviation by the City Council on October 18, 2021, on property generally located at South 56th Street and Pine Lake Road.
- 2.k.** PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:  
Administrative Approval 21055 to Special Permit 17030A, Centerpointe South Street Project, approved by the Planning Director on November 16, 2021, to adjust the footprint of the building and the parking lot configuration on property generally located at S. 11th Street and South Street.
- Administrative Approval 21054 to Change of Zone 15013A, Tower Heights Planned Unit Development, approved by the Planning Director on November 24, 2021, to clarify double frontage lots on Blocks 2, 3 and 4, and their setbacks and yard designations, including adding corner front yard designation on property generally located at S. 52nd Street and Yankee Hill Road.
- Administrative Approval 21062 to Special Permit 20003, Garden View at Vintage Heights Community Unit Plan, approved by the Planning Director on November 29, 2021, to revise the lot setback notes to state that the single-family attached note applies to Lots 16-29 and Lots 72-79, Block 1, on property generally located at S. 98th Street and Old Cheney Rd.

**3. MISCELLANEOUS REFERRALS - NONE.**

**- VOTE ON CONSENT ITEMS -**

**4. PUBLIC HEARING - LIQUOR RESOLUTIONS**

- 4.a.** 21R-576  
Application of Diamond Coatings, LLC dba Double Eagle Golf Simulation for a Class I Liquor License located at 150 Southwest 14th Place, Suite 101.

(ADOPTED FOR APPROVAL, 7-0; A-93081)

[21R-576 Double Eagle Class I app.pdf](#)

[21R-576 Double Eagle Class I den.pdf](#)

[21R-576 Ltr and Application.pdf](#)

**4.b. 21R-577**

Manager application of Chad A. Tietmeyer for Diamond Coatings, LLC dba Double Eagle Golf Simulation for a Class I Liquor License located at 150 Southwest 14th Place, Suite 101.

(ADOPTED FOR APPROVAL, 7-0; A-93082)

[21R-577 Chad Tietmeyer for Double Eagle Class I app.pdf](#)

[21R-577 Chad Tietmeyer for Double Eagle den.pdf](#)

[21R-576 Ltr and Application.pdf](#)

**- VOTE ON LIQUORS -**

**5. PUBLIC HEARING - RESOLUTIONS**

**5.a. 21R-533**

Accepting and approving the report of new and pending claims against the City for November 1 through November 15, 2021.

(AMENDED TO DELAY THE ACTION ON THE CLAIM OF MERCEDES RAMIREZ FOR 1 WEEK TO 12/13/21, 6-1; DISSENTING: MEGINNIS;  
ADOPTED AS AMENDED, 7-0; A-93083)

[21R-533 Resolution.pdf](#)

[21R-533 Claims Report.pdf](#)

**5.b. 21R-534**

Authorizing the issuance of multifamily housing revenue bonds (Union at Middle Creek Project) in an aggregate principal amount not to exceed \$30,000,000.00 to provide funds to finance a portion of the costs of the acquisition, construction and equipping of a 192-unit multifamily affordable housing project, generally located at SW 27th & West B Streets.

(ADOPTED, 7-0; A-93084)

[21R-534 Resolution.pdf](#)

[21R-534 TEFRA Hearing Notice \(Union at Middle Creek\).pdf](#)

**5.c. 21R-540**

Approving the Consultant Agreement between the City and Walker Parking Consultants to provide forensic restoration services, condition assessments, and asset management planning for the City of Lincoln parking garages for a sum not to exceed \$144,430.00.

(ADOPTED, 7-0; A-93085)

[21R-540 Resolution.pdf](#)

[21-004833.00 Agreement 20210908 walker signed.pdf](#)

[428202~1.PDF](#)

[CR - City of Lincoln.pdf](#)

[Attachment COI - City of Lincoln.pdf](#)

**5.d. 21R-542**

Authorizing the issuance of a multifamily housing revenue bonds (Victory Park View Projects) in an aggregate principal amount not to exceed \$6,000,000.00 to provide funds to finance a portion of the costs of the acquisition and rehabilitation of 94-unit multifamily housing project, generally located at 600 S. 70th Street.

(ADOPTED, 7-0; A-93086)

[21R-542 Resolution.pdf](#)

[21R-542 TEFRA Hearing Notice \(Victory Park\) \(003\).pdf](#)

**- END PUBLIC HEARING FOR RESOLUTIONS -**

**- VOTE ON RESOLUTIONS -**

**6. RESOLUTIONS - ACTION ONLY**

**6.a. 21R-509**

Adopting Lincoln Electric System Annual Budget for 2022 to become effective January 1, 2022. (Public Hearing Cont'd two weeks to 11/22/21 and Action delayed to 12/6/21) (11/22/21 - Motion to delay Action two weeks to 12/6/21)

(ADOPTED, 7-0; A-93087)

[21R-509 Resolution.pdf](#)

[21R-509 Attachment.pdf](#)

[21R-509 Fact Sheet.pdf](#)

[LES Resolution Schedule.pdf](#)

**6.b. 21R-510**

Adopting Lincoln Electric System Rate Schedules to become effective January 1, 2022. (Public Hearing Cont'd two weeks to 11/22/21 and Action delayed to 12/6/21)

(11/22/21 - Motion to delay Action two weeks to 12/6/21)

(ADOPTED, 7-0; A-93088)

[21R-510 Resolution.pdf](#)

[21R-510 Attachment.pdf](#)

[21R-510 Fact Sheet.pdf](#)

[LES Resolution Schedule.pdf](#)

**- VOTE ON RESOLUTIONS -**

**7. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEM 7.A. HAD 2ND READING)**

**7.a. 21-156**

Amending Lincoln Municipal Code Chapter 24.12, Lincoln Plumbing Code, to adopt the 2018 edition of the Uniform Plumbing Code, as amended, as part of the Lincoln Plumbing Code.

[21-156 Ordinance - Chapter 24.12.pdf](#)

**- END PUBLIC HEARING -**

## **8. ORDINANCES - 3RD READING & RELATED RESOLUTIONS**

### **8.a. 21R-517**

Comprehensive Plan Conformance 21021 - Application of the Urban Development Director, to review the 2040 Lincoln Lancaster County Comprehensive Plan and to adopt the South 48th Street Corridor Redevelopment Plan, and adds the "Tabitha InterGen" Project, for construction of a four story multifamily housing structure to provide independent senior housing options and housing opportunities for students enrolled in medical education programs on property generally located at South 48th and L Streets. (Related Items: 21R-517, 21-154)

(ADOPTED, 7-0; A-93089)

[21R-517 Resolution \(v2\).pdf](#)

[CPC21021 - SUMMARY REPORT.pdf](#)

### **8.b. 21-154**

Change of Zone 21037 - Application of Tabitha, Inc. for a change from R-2 Residential District and R-4 Residential District to an R-2 and R-4 PUD Planned Unit Development with associated waivers, on property generally located at 4720 Randolph Street. (Related Items: 21R-517, 21-154)

(PASSED, 7-0; #21174)

[21-154 Ordinance \(v2\).pdf](#)

[CZ21037 - SUMMARY REPORT.pdf](#)

### **8.c. 21-155**

Comprehensive Plan Conformance 21022 - Declaring approximately 1.06 acres of City owned property generally located at the southwest corner of the intersection of 16th & N Streets as surplus.

(PASSED, 7-0; #21175)

[21-155 Ordinance \(v2\) \(2\).pdf](#)

[CPC21022 - SUMMARY REPORT.pdf](#)

## **9. RESOLUTIONS - 1ST READING (ITEMS 9.A. THROUGH 9.Q. HAD 1ST READING)**

### **9.a. 21R-546**

Appointing Jessica Boren to the Parks and Recreation Advisory Board for a term to expire April 27, 2024. (Consent)

[21R-546 Resolution.pdf](#)

- 9.b.** 21R-547  
Appointing Ricki Barber to the Veterans Memorial Garden Advisory Council for a term to expire November 1, 2023. (Consent)  
[21R-547 Resolution.pdf](#)
- 9.c.** 21R-548  
Reappointing Edward Hoffman, Helen Meeks, and Laurie Thomas Lee to the Telecommunication/Cable Television Advisory Board for terms to expire July 1, 2024. (Consent)  
[21R-548 Resolution.pdf](#)
- 9.d.** 21R-549  
Reappointing Miki Esposito to the District Energy Corporation for a term to expire December 31, 2023. (Consent)  
[21R-549 Resolution.pdf](#)
- 9.e.** 21R-550  
Reappointing David Quade to the Nebraska Capitol Environs Commission for a term to expire January 9, 2025. (Consent)  
[21R-550 Resolution.pdf](#)
- 9.f.** 21R-551  
Reappointing Paul Johnson and Nate Sanks to the Examining Board of Plumbers for terms to expire February 1, 2024. (Consent)  
[21R-551 Resolution.pdf](#)
- 9.g.** 21R-552  
Approving a LPA Program Agreement between the City of Lincoln and the State of Nebraska Department of Transportation for the use of Federal Surface Transportation Program Funds for preliminary engineering, construction and construction engineering of Cornhusker Highway between 39th and L55X, Rehabilitation Project. (State Project No. LCLC6-6(165), CN 13497). (Consent)  
[21R-552 Resolution.pdf](#)  
[705551 Program Agreement Cornhusker\\_unsigned.pdf](#)  
[705551 city-council-fact-sheet.pdf](#)
- 9.h.** 21R-553  
Approving a LPA Program Agreement between the City of Lincoln and the State of Nebraska Department of Transportation for use of Federal Surface Transportation Program Funds for preliminary engineering, construction and construction engineering of A Street, 6th to 17th Street, Rehabilitation Project. (State Project No. LCLC-5220(7); CN 13495). (Consent)  
[705552 Program Agreement A St\\_unsigned.pdf](#)  
[705552 city-council-fact-sheet.pdf](#)



[21R-553 Resolution.pdf](#)

**9.i.** 21R-554

Approving a LPA Program Agreement between the City of Lincoln and the State of Nebraska Department of Transportation for the use of Federal Surface Transportation Program Funds for preliminary engineering, construction and construction engineering for the preventative maintenance of the O Street viaduct, N. 27th Street viaduct, the SW 40th Street viaduct, the two Sheridan Blvd. Penny Bridges, and the N. 10th & Salt Creek bridge (State Project No. LCLC-55(188), NC 13491). (Consent)

[21R-554 Resolution.pdf](#)

[705553 Bridges Programming Agreement.pdf](#)

[705553 Bridges Programming Agreement City Council Fact Sheet.pdf](#)

**9.j.** 21R-555

Approving a LPA Program Agreement between the City of Lincoln and the State of Nebraska Department of Transportation for the use of Federal Surface Transportation Program funds for preliminary engineering, right-of-way construction and construction engineering of the 48th St. & Calvert St. and 56th St. & Calvert St. Intersection Improvement Projects (State Project No. LCLCL-5206(2), CN 13496). (Consent)

[21R-555 Resolution.pdf](#)

[705550 48 & Calvert Programming Agreement City Council Fact Sheet.pdf](#)

[705550 48 & Calvert Programming Agreement.pdf](#)

**9.k.** 21R-556

Approving a LPA Program Agreement between the City of Lincoln and the State of Nebraska Department of Transportation for use of Federal Surface Transportation Program Funds for preliminary engineering, right-of-way construction and construction engineering for the Cotner Blvd. from "O" St. to Starr St. Rehabilitation (State Project No. LCLC 5237(4), CN 13498). (Consent)

[21R-556 Resolution.pdf](#)

[705387 Cotner Programming Agreement.pdf](#)

[705387 Cotner Programming Agreement City Council Fact Sheet.pdf](#)

**9.l.** 21R-557

Approving the Professional Services Agreement between the City and Schemmer Associates, Inc. to provide preliminary engineering services for the 1st St. & Cornhusker Hwy. Intersection Improvement Project, Project No. LCLC-5213 (3); Control No. 13435 (Consent)

[21R-557 Resolution.pdf](#)

[702938 Professional Services Agreement\\_Scanned.pdf](#)

**9.m.** 21R-558

Approving the revised Investment Policy of the City for the purpose of setting objectives and parameters for the management of City funds.

[21R-558 Resolution.pdf](#)

- 9.n.** 21R-559  
Approving the labor contract between the City of Lincoln and the Lincoln City Employees Association (LCEA) for a term effective August 19, 2021 through August 31, 2024.

[21R-559 Resolution.pdf](#)

[LCEA 2021-2024 Final Contract.pdf](#)

[LCEA 2021-2024 Legislative Contract.pdf](#)

- 9.o.** 21R-560  
Approving the Cooperating Technical Partnership Program between the City of Lincoln and the Federal Emergency Management Agency (FEMA) for creating, maintaining, up-to-date flood hazard data and flood risk information for the City of Lincoln in cooperation with FEMA.

[21R-560 Resolution.pdf](#)

[211110 fema\\_ctp-partnership-agreement-template\\_2018.docx](#)

[211110 City Council Legislation Fact Sheet.pdf](#)

- 9.p.** 21R-561  
Approving a Maintenance Agreement between the City and Board of Regents of the University of Nebraska for maintenance of property including, trees, sidewalks, sidewalk-ramps and grass surrounding UNL

[21R-561 Resolution.pdf](#)

[Agr\\_UNL-City\\_Maintenance\\_ROW.pdf](#)

- 9.q.** 21R-562  
Accepting and approving the report of new and pending claims against the City for November 16, 2021 through November 30, 2021.

[21R-562 Resolution.pdf](#)

[21R-562 Claims Report.pdf](#)

**10. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 10.A. THROUGH 10.K. HAD 1ST READING)**

- 10.a.** 21R-563  
Approving the Antelope Square Apartments Redevelopment Agreement between Invest Lincoln Av, LLC and the City relating to the redevelopment of property generally located on the block bounded by N. 22nd Street, N. 23rd Street, Q Street and P Street, and nearby right-of-way and Parkland. (Related Items: 21R-563, 21R-564, 21-157)

[21R-563 Resolution.pdf](#)

[21R-563 Attachment.pdf](#)

- 10.b.** 21R-564

Amending the FY 21/22 CIP to authorize and appropriate \$5,500,000.00 in Tax Increment Financing for the Antelope Square Apartments Redevelopment Project. (Related Items: 21R-563, 21R-564, 21-157)  
[21R-564 Resolution.pdf](#)

- 10.c.** 21-157  
Authorizing the issuance of Tax Allocation Bonds for the Antelope Square Apartments Redevelopment Project in an amount not to exceed \$5,500,000.00 (Related Items: 21R-563, 21R-564, 21-157)  
[21-157.pdf](#)
- 10.d.** 21-158  
Change of Zone 20029 - Application of Dennis R Schworer, LLC, for a change from R-3 Residential District to H-3 Highway Commercial District, on property generally located west of North 33rd Street and Schworer Drive.  
[21-158 Ordinance.pdf](#)  
[CZ20029 SUMMARY REPORT.pdf](#)
- 10.e.** 21-159  
Street and Alley Vacation 21002 - Application of NSC, LLC, to vacate portions of North 27th Street right-of-way and Enterprise Drive right-of-way, generally located at North 27th Street and Enterprise Drive.  
[21-159 Ordinance.pdf](#)  
[SAV21002 - SUMMARY REPORT.pdf](#)
- 10.f.** 21-160  
Change of Zone 21047 - Application of Advantage Trucking, LLC, for a change from AG Agricultural District to H-4 General Commercial District and I-1 Industrial District, on property generally located at 4201 West O Street. (Related Items: 21-160, 21R-565)  
[21-160 Ordinance.pdf](#)  
[CZ21047 SUMMARY REPORT.pdf](#)
- 10.g.** 21R-565  
Approving Conditional Zoning Agreement between the City and Advantage Trucking, LLC for property generally located at 4201 West O Street. (Related Items: 21-160, 21R-565)  
[21R-565 Resolution.pdf](#)  
[21R-565 Attachment.pdf](#)
- 10.h.** 21-161  
Change of Zone 19031A - Application of MBH Landholdings, LLC, for a change from AG Agricultural District to R-3 Residential District PUD to O-3 Office Park PUD, and to H-4 General Commercial District PUD and from R-3 Residential District to R-3 (Residential District PUD to expand the existing Chateau Planned Unit Development by

107.55 acres, for 148,000 square feet of commercial floor area, a 16-pump gas station, and 221 single family dwellings on property generally located at South 40th Street and Yankee Hill Road.

(Related Items: 21-161, 21R-566)

[21-161 Ordinance.pdf](#)

[CZ19031A SUMMARY REPORT.pdf](#)

**10.i.** 21R-566

Approving the Conditional Zoning Agreement between the City and MBH Landholdings, LLC, Himark Land Investments, LLC and Guy Lammle for property generally located east of S. 40th Street between Grainger Avenue and Yankee Hill Road. (Related Items: 21-161, 21R-566)

[21R-566 Resolution.pdf](#)

[21R-566 Attachment.pdf](#)

**10.j.** 21-162

An ordinance approving revised district boundaries of the City for the four City Council districts in compliance with Article IV, Section 2(a) of the Home Rule Charter of the City of Lincoln.

[21-162 Ordinance.pdf](#)

[Current District Map.pdf](#)

**10.k.** 21-163

Amending Title 24 of the Lincoln Municipal Code relating to Plumbing and Sewers by repealing Chapter 24.01 entitled "Fire Suppression Systems" in its entirety.

[21-163 Ordinance.pdf](#)

**11. PENDING LIST - DATE CERTAIN**

**11.a.** 21R-501

Appeal of Special Assessment Revolving Committee recommendation regarding Paving District on Humphrey Avenue from N. 7th to N. 10th Street. (11/1/21 - Public Hearing & Action Cont'd one week to 11/8/21) (11/8/21 - Public Hearing & Action Cont'd five weeks to 12/13/21)

[21R-501 Resolution Approved.pdf](#)

[21R-501 Resolution Denied.pdf](#)

[HumphreyAve7thto10th\\_map.pdf](#)

[HumphreyAve7thto10th\\_Owners.pdf](#)

[Humphrey7thto10th\\_city-council-fact-sheet.pdf](#)

**12. PENDING LIST (EXTENDED ONE WEEK)**

**12.a.** 21-139

Creating Paving Special Assessment District #2636 for Frontier Road and Pinecrest Drive. (11/1/21 - Placed on Pending, No Date Certain)

[21-139 Ordinance.pdf](#)  
[FrontierRdPinecrestDr\\_map.pdf](#)  
[FrontierRdPinecrestDr\\_Owners.pdf](#)  
[FrontierRdPinecrestDr\\_city-council-fact-sheet.pdf](#)

## **PUBLIC COMMENT**

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of December, open microphone sessions will be held on December 13 & December 20, 2021.

## **ADJOURNMENT 4:09P.M.**

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The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLO Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV) and available later at [youtube.com/LNKTVcity](http://youtube.com/LNKTVcity).

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

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The City Council Agenda and Action Sheet may be accessed on the Internet at: [lincoln.ne.gov](http://lincoln.ne.gov)

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## **ACCOMMODATION NOTICE**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at (402) 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*